

## Appointment

**From:** Randall, Brenda [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=C12608BC3E3F4E56BF9AFC0D1558B1F4-BRANDALL]  
**Sent:** 10/4/2017 3:46:13 PM  
**To:** Randall, Brenda [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=c12608bc3e3f4e56bf9afc0d1558b1f4-BRandall]; Mazakas, Pam [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=fde3017279c64e3ebff1ad7dc5d5b835-Pmazakas]; Perrotta, Pasquale [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]  
**Subject:** Fwd: Canceled: Transfer the Suburban Contract  
**Location:** B200JJ  
**Start:** 10/4/2017 6:00:00 PM  
**End:** 10/4/2017 6:30:00 PM  
**Show Time As:** Free

/ Ex. 6 Special Agent  
 U.S. Environmental Protection Agency  
 Protective Services Detail  
 Personal Security Detail / Ex. 6  
 Desk

Cell: { / Ex. 6 }

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*Sent from my iPhone*

Begin forwarded message:

**From:** Redacted

**/ Ex. 6**

**Cc:** "Perrotta, Pasquale" <Perrotta.Pasquale@epa.gov>

**Subject:** Canceled: Transfer the Suburban Contract

Matthew Sheppard contacted me, he and his staff politely declined this meeting. Thanks

## Message

**From:** [REDACTED] / Ex. 6  
**Sent:** 9/25/2017 8:13:30 PM  
**To:** Perrotta, Pasquale [/o=ExchangeLabs/ou=Exchange Administrative Group]  
[REDACTED] Ex. 6  
**Subject:** RE: Repair to Limo

Thank you.

[REDACTED] Ex. 6  
[REDACTED]  
Office of the Administrator  
[REDACTED] Personal Security Detail / Ex. 6

**From:** Perrotta, Pasquale  
**Sent:** Monday, September 25, 2017 3:01 PM  
**To:** [REDACTED] / Ex. 6  
**Cc:** [REDACTED]  
**Subject:** Repair to Limo

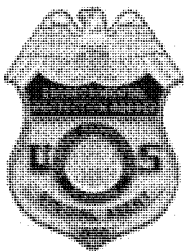
Folks -

Please let the Administrator know we are getting his suburban oil changed and detailed.

It will be out for a few days and we are using the back up suburban until it is returned.

V/r,

Nino Perrotta | Acting Special Agent in Charge  
U.S. Environmental Protection Agency |  
Protective Service Detail |  
[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov) | [www.epa.gov](http://www.epa.gov)  
C: [+1 202 263 9115](tel:+12022639115)



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## Message

**From:** Allen, Reginald [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=799C3B0558E14130B17C66B2533548BA-ALLEN, REGI]  
**Sent:** 5/1/2017 11:08:13 PM  
**To:** Perrotta, Pasquale [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]  
**CC:**

**/ Ex. 6**

Barnet, Henry

/o=ExchangeLabs/ou=Exchange Administrative Group

(FYDIBOHF23SPDLT)/cn=Recipients/cn=cb4045a7ca97475698cfce824ae664b1-Barnet, Henry]

**EOP / Ex. 6**

**EOP / Ex. 6**

**Subject:** RE: Suburban Options  
**Attachments:** Federal Fleet Performance Follow-up Memo 4-12-13.docx

Nino

The specs are for a Yukon Denali which is very close to a Suburban. In any case I asked OARM facilities to address your questions – their abbreviated response is below.

While I know you are being pushed to make this happen sooner, it appears that we are bound by the GSA process, the contract to order the Suburban is done or will be shortly – then we are told two months to build and deliver.

Hope this helps

Reggie

Good afternoon Reggie,

In response to your other questions, after conducting research and speaking with Pam Legare/Kimberly Patrick, OAM and Byford Metoyer, Sustainable Transportation Solutions Branch, the EPA does not have statutory authority to purchase passenger motor vehicles. See sections 2.31 and 5.3 of the EPA Fleet Management Manual <http://intranet.epa.gov/transportation/fleet/guidance/manual.htm>

All EPA vehicles must be procured through the GSA process. Therefore, although the PSD has located a vehicle that meets the Administrator's needs, the EPA would still be required to submit a justification to GSA. Upon receipt of the justification, GSA would enter the requirements into their system, using specs provided by EPA and build the vehicle according to those specs. Once entered, it is not guaranteed that the GSA would be able to procure the vehicle identified by the PSD. If the GSA can build the vehicle, it will take 2-3 months for the Agency to take possession of the vehicle.

With respect to flex fuel, EAct 1992 requires that 75% of all new acquisitions be alternative fuel vehicles. Additionally, EISA 2007, requires that all new passenger vehicle acquisitions be low green-house gas. However, the attached memo states that vehicles designated as law enforcement and emergency response are exempt from the alternate fuel vehicle acquisition requirements. FYI, historically, every Administrator has leased alternative fuel vehicles.

Thanks

*Reginald E. Allen, SES*  
*Assistant Deputy Chief of Staff*

U.S. Environmental Protection Agency  
Office 202-564-0444  
Direct 202-564-1029  
Cell 202-306-2879

---

**From:** Perrotta, Pasquale

**Sent:** Friday, April 28, 2017 5:15 PM

**To:** Allen, Reginald <Allen.Reginald@epa.gov>

**Cc:** [redacted]; Barnett, Henry <Barnet.Henry@epa.gov>; [redacted]

**EOP / Ex. 6**

**EOP / Ex. 6**

**EOP / Ex. 6**

**Subject:** Re: Suburban Options

Sir,

I believe the vehicle [redacted] has in his specifications is a Suburban. If you don't mind explaining to us specifically what are the specifications for such a purchase? So I understand clearly are we only to buy Flex fuel vehicles? If so what exactly are the regulations stating this requirement?

Many new suburbans to date do not specify flex fuel and I just don't want us all spinning our wheels here without clear guidance. For example our vehicles in our PSD fleet are not all flex fuel. I drive a Ford Interceptor and it is not flex fuel vehicle. So why is this the case and is there room for such a purchase for the Administrator's vehicle?

Let us know what our parameters are on this pending issue and thanks again for your patience.

V/r,

Nino Perrotta | Acting Special Agent in Charge  
U.S. Environmental Protection Agency |  
Protective Service Detail |  
[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov) | [www.epa.gov](http://www.epa.gov)  
C: +1 202 263 9115



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Sent from my iPhone

On Apr 28, 2017, at 3:22 PM, Allen, Reginald <[Allen.Reginald@epa.gov](mailto:Allen.Reginald@epa.gov)> wrote:

Guys

Are we not wanting a Suburban now? It is about to be ordered. Need to set you guys up with OARM Facilities so they can walk you the process they have for getting vehicles - not my process the agency/OARM process. Let me know when you guys have few minutes next week and I will set it up.

Reggie

***Reginald E. Allen, SES***

*Assistant Deputy Chief of Staff*

*U.S. Environmental Protection Agency*

*Office 202-564-0444*

*Direct 202-564-1029*

*Cell 202-306-2879*

On Apr 28, 2017, at 2:54 PM, EOP / Ex. 6 wrote:

Good afternoon Sir,

As potential options for obtaining the Administrator's limo, I identified two dealerships within the D.C. area that have a vehicle that meets the stated wants of the Administrator and the security needs of the protection detail.

Both of these dealerships advised me they participate in the GSA leasing and purchase program and further advised they have the vehicle in stock and available for immediate delivery.

These vehicles have all the features that were requested.

The submitted quotes on a 2017 GMC Yukon Denali XL are located below for your review. I have been advised that these vehicles can be purchased or leased depending on the budget – and again – are available for immediate delivery.

Please advise if you need additional information. Thank you for your time in this matter.

Dealership # 1:

Joyce Koons Honda Buick GMC  
Driven by Community  
10660 Automotive Drive  
Manassas, VA 20109  
(See Attachment)

[2017 GMC Yukon XL Denali 4WD]

Dealership # 2

Ourisman Chevrolet Buick GMC of Alexandria  
1800 Old Richmond Hwy  
Alexandria VA 22303  
[www.chevroletofalexandria.com](http://www.chevroletofalexandria.com)<<http://www.chevroletofalexandria.com>>  
(703) 329-1300

2017 GMC Yukon XL 4WD  
Onyx black exterior/Jet black interior/22"Crome 6 spoke  
MSRP: \$78,495 plus fees  
Gov't price: \$74,000. \*  
\* no fees

[2017 GMC Yukon XL Denali 4WD]  
Steven Shakir  
Sales Consultant  
Ourisman Chevrolet Buick GMC of Alexandria  
w: (703) 329-1300  
c: (301) 509-9245

V/r

**/ Ex. 6**  
Special Agent  
U.S. EPA CID  
Protection Service Detail  
Mailcode 2231A  
1200 Pennsylvania Ave NW  
Washington DC 20004

**/ Ex. 6**

[cid:image001.png@01D2B9F2-8A084E30]

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<image001.png>

<GMC Specs.pdf>

<2017-gmc-yukon-brochure.pdf>

<EPA.PDF>



## Message

**From:** Allen, Reginald [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=799C3B0558E14130B17C66B2533548BA-ALLEN, REGI]  
**Sent:** 4/20/2017 10:46:39 PM  
**To:** [REDACTED] **EOP / Ex. 6** Perrotta, Pasquale  
 [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]; Barnet, Henry  
 [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=cb4045a7ca97475698cfce824ae664b1-Barnet, Henry]  
**CC:** [REDACTED] **/ Ex. 6**  
**Subject:** RE: 2017 Chevy Suburban

Guys

The vehicle you sent from Flex Fleet Rental did not have most of the features requested in your note?

In any case the OARM/Facilities folks are working with the vendor, but as you stated run flat tires were not part of the initial requirements nor was satellite radio.

We can do anything but every change makes an already long contracting/leasing process longer.

I passed on all requirements today (including run flats) and hope to get a status tomorrow.

Reggie

*Reginald E. Allen, SES  
 Assistant Deputy Chief of Staff  
 U.S. Environmental Protection Agency  
 Office 202-564-0444  
 Direct 202-564-1029  
 Cell 202-306-2879*

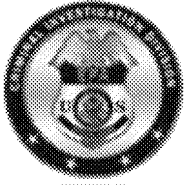
**From:** [REDACTED] **/ Ex. 6**  
**Sent:** Thursday, April 20, 2017 4:24 PM  
**To:** Allen, Reginald <Allen.Reginald@epa.gov>; Perrotta, Pasquale <Perrotta.Pasquale@epa.gov>; Barnet, Henry <Barnet.Henry@epa.gov>  
**Cc:** [REDACTED] **/ Ex. 6**  
**Subject:** RE: 2017 Chevy Suburban

Sir,

I have been asked through my chain of command to make an inquiry about the delivery date of the Administrator's Suburban. It is my understanding that certain requests were made to include leather seats, flex fuel or other agency policy requirements on fuel, Wi-Fi, and other options such as satellite radio and OnStar. While not previously discussed, the addition of run flat tires would bring value to the mission.

Thank you for your support and assistance in procuring a vehicle which meets the security needs of the Protective Services Detail and the Administrator.

V/r

**Agent***U.S. EPA CID**Protection Service Detail**Mailcode 2231A**1200 Pennsylvania Ave NW**Washington DC 20004***/ Ex. 6**

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---

**From:** Allen, Reginald
**Sent:** Monday, April 17, 2017 8:32 AM**To:** **EOP / Ex. 6**; Perrotta, Pasquale <Perrotta.Pasquale@epa.gov>**Subject:** RE: 2017 Chevy Suburban

I'll run it down with the facilities folks to see what we can do – one note, the Administrator did say he wanted bucket seats in the second row not the beach seating.

Thanks

Reggie

*Reginald E. Allen, SES**Assistant Deputy Chief of Staff**U.S. Environmental Protection Agency**Office 202-564-0444**Direct 202-564-1029**Cell 202-306-2879***From:** **/ Ex. 6****Sent:** Wednesday, April 12, 2017 5:13 PM**To:** Allen, Reginald <Allen.Reginald@epa.gov>; Perrotta, Pasquale <Perrotta.Pasquale@epa.gov>**Subject:** 2017 Chevy Suburban

Good Afternoon Gentlemen,

I just got off the phone with Mike Kraupp from Flex Fleet Rental and he indicated that he has two 2017 suburban's for sale with low mileage. There is one issue though, they cannot be sold until June. It has to do something with the manufacture, but we can lease them until June and then purchase them for \$60,000 each. If we had Mr. Kraupp order a suburban for us at this point it would take about 8 weeks to receive. Here are the particulars on one of the vehicles. If you need additional information please let me know.

2017 Chevy Suburban/ Blk  
Grey Leather Interior  
Z-71 - package for off-road capability (4x4)  
Mileage - 400 miles (both)

Purchase price \$60,000  
Lease per month \$2800

Transfer fee from Salt lake to DC \$1200

Contact Information:

Michael Kraupp  
President and Chief Executive Officer  
Flex Fleet Rental, LLC  
1885 West 2100 South, Suite 250  
Salt Lake City, Utah 84119  
Office: 801-386-9770  
Mobile: 801-834-4341  
[mkraupp@flexfleetrental.com](mailto:mkraupp@flexfleetrental.com)  
[www.flexfleetrental.com](http://www.flexfleetrental.com)

V/r

/ Ex. 6

Special Agent  
U.S. EPA  
1200 Pennsylvania Ave, NW  
Washington, D.C. 20004  
Office of Criminal Enforcement  
Protective Service Detail

/ Ex. 6

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## Message

**From:** / Ex. 6

**Sent:** 4/20/2017 8:24:00 PM

**To:** Allen, Reginald [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=799c3b0558e14130b17c66b2533548ba-Allen, Regi]; Perrotta, Pasquale [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]; Barnet, Henry [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=cb4045a7ca97475698cfce824ae664b1-Barnet, Henry]

**CC:** / Ex. 6

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Thank you for your support and assistance in procuring a vehicle which meets the security needs of the Protective Services Detail and the Administrator.

V/r

**EOP / Ex. 6**

*Special Agent*

*U.S. EPA CID*

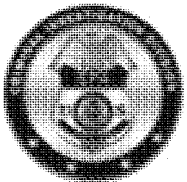
*Protection Service Detail*

*Mailcode 2231A*

*1200 Pennsylvania Ave NW*

*Washington DC 20004*

**/ Ex. 6**



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**From:** Allen, Reginald  
**Sent:** Monday, April 17, 2017 8:32 AM  
**To:** [REDACTED] / **Ex. 6** **Subject:** RE: [REDACTED] Perrotta, Pasquale <Perrotta.Pasquale@epa.gov>  
2017 Chevy Suburban

I'll run it down with the facilities folks to see what we can do – one note, the Administrator did say he wanted bucket seats in the second row not the beach seating.

Thanks  
Reggie

*Reginald E. Allen, SES*  
*Assistant Deputy Chief of Staff*  
*U.S. Environmental Protection Agency*  
*Office 202-564-0444*  
*Direct 202-564-1029*  
*Cell 202-306-2879*

---

**From:** [REDACTED] EOP / Ex. 6  
**Sent:** Wednesday, April 12, 2017 5:13 PM  
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**Subject:** 2017 Chevy Suburban

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Z-71 - package for off-road capability (4x4)  
Mileage - 400 miles (both)

Purchase price \$60,000  
Lease per month \$2800

Transfer fee from Salt lake to DC \$1200

Contact Information:

Michael Kraupp  
President and Chief Executive Officer  
Flex Fleet Rental, LLC  
1885 West 2100 South, Suite 250  
Salt Lake City, Utah 84119  
Office: 801-386-9770  
Mobile: 801-834-4341  
[mkraupp@flexfleetrental.com](mailto:mkraupp@flexfleetrental.com)  
[www.flexfleetrental.com](http://www.flexfleetrental.com)

V/r

/ Ex. 6

Special Agent  
U.S. EPA  
1200 Pennsylvania Ave, NW  
Washington, D.C. 20004  
Office of Criminal Enforcement  
Protective Service Detail

/ Ex. 6

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## Message

**From:** Allen, Reginald [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=799C3B0558E14130B17C66B2533548BA-ALLEN, REGI]  
**Sent:** 4/28/2017 7:22:54 PM  
**To:** [REDACTED] / Ex. 6  
**CC:** Perrotta, Pasquale [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]  
**Subject:** Re: Suburban Options

Guys

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Reggie

***Reginald E. Allen, SES***  
*Assistant Deputy Chief of Staff*  
*U.S. Environmental Protection Agency*  
*Office 202-564-0444*  
*Direct 202-564-1029*  
*Cell 202-306-2879*

On Apr 28, 2017, at 2:54 PM, [REDACTED] / Ex. 6 wrote:

Good afternoon Sir,

As potential options for obtaining the Administrator's limo, I identified two dealerships within the D.C. area that have a vehicle that meets the stated wants of the Administrator and the security needs of the protection detail.

Both of these dealerships advised me they participate in the GSA leasing and purchase program and further advised they have the vehicle in stock and available for immediate delivery.

These vehicles have all the features that were requested.

The submitted quotes on a 2017 GMC Yukon Denali XL are located below for your review. I have been advised that these vehicles can be purchased or leased depending on the budget – and again – are available for immediate delivery.

Please advise if you need additional information. Thank you for your time in this matter.

Dealership # 1:

Joyce Koons Honda Buick GMC  
 Driven by Community  
 10660 Automotive Drive  
 Manassas, VA 20109  
 (See Attachment)



[2017 GMC Yukon XL Denali 4WD]

Dealership # 2

Ourisman Chevrolet Buick GMC of Alexandria  
1800 Old Richmond Hwy  
Alexandria VA 22303  
[www.chevroletofalexandria.com](http://www.chevroletofalexandria.com)<<http://www.chevroletofalexandria.com>>  
(703) 329-1300

2017 GMC Yukon XL 4WD  
Onyx black exterior/Jet black interior/22"Crome 6 spoke  
MSRP: \$78,495 plus fees  
Gov't price: \$74,000. \*  
\* no fees

[2017 GMC Yukon XL Denali 4WD]  
Steven Shakir  
Sales Consultant  
Ourisman Chevrolet Buick GMC of Alexandria  
w: (703) 329-1300  
c: (301) 509-9245

V/r

/ Ex. 6

~~Special Agent~~  
~~U.S. EPA CID~~  
Protection Service Detail  
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1200 Pennsylvania Ave NW  
Washington DC 20004

/ Ex. 6

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SENDER BY REPLY E-MAIL AND DESTROY ALL COPIES OF THE ORIGINAL MESSAGE AND ATTACHMENTS.

<image001.png>

<GMC Specs.pdf>

<2017-gmc-yukon-brochure.pdf>

<EPA.PDF>

## Message

**From:** Allen, Reginald [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=799C3B0558E14130B17C66B2533548BA-ALLEN, REGI]  
**Sent:** 4/28/2017 7:17:21 PM  
**To:** **/ Ex. 6**  
**CC:** Perrotta, Pasquale [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]; Barnet, Henry [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=cb4045a7ca97475698cfce824ae664b1-Barnet, Henry]; Personal Security Detail / Ex. 6  
**Subject:** **Personal Security Detail / Ex. 6**  
 Re: 2017 Chevy Suburban

Teammates - below is the answers to your research on Flex Fleet from OARM. The original request for a Suburban is in contracting now. Minimum two months from contract completion - new build.

Reggie

Flex Fleet Rental is not an authorized Fleet Dealer (they are working on obtaining authority) nor do they accept Government Purchase Orders. Mike from Flex Fleet says they usually don't work with Gov't agencies, they normally only do purchases and rental agreements up to four (4) months.

Below are the final questions regarding the, Bucket Leather Seats, Flex Fuel, Wi-Fi and OnStar and no run flat tires:

### Suburban Options

The quote includes leather captain's chair seats (two of them) in the second row of the vehicle;

This is a Flex Fuel vehicle;

Wifi and Onstar are included, complimentary for three (3) months will work to set up an annual agreement;

There are no run-flat options for the Suburban. No OEM and No Aftermarket options are available for either the 18, 20 or 22in" OEM wheel (District Fleet verified this with their tire experts);

Please let me know if you have any additional questions.

***Reginald E. Allen, SES***

*Assistant Deputy Chief of Staff*

*U.S. Environmental Protection Agency*

*Office 202-564-0444*

*Direct 202-564-1029*

*Cell 202-306-2879*

On Apr 20, 2017, at 4:24 PM, **/ Ex. 6** wrote:

Sir,

I have been asked through my chain of command to make an inquiry about the delivery date of the Administrator's Suburban. It is my understanding that certain requests were made to include leather seats, flex fuel or other agency policy requirements on fuel, Wi-Fi, and other options such as satellite radio and OnStar. While not previously discussed, the addition of run flat tires would bring value to the mission.

Thank you for your support and assistance in procuring a vehicle which meets the security needs of the Protective Services Detail and the Administrator.

V/r

**EOP / Ex. 6**

***Special Agent***

*U.S. EPA CID*

*Protection Service Detail*

*Mailcode 2231A*

*1200 Pennsylvania Ave NW*

*Washington DC 20004*

**/ Ex. 6**

<image001.png>

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**From:** Allen, Reginald  
**Sent:** Monday, April 17, 2017 8:32 AM  
**To:** [REDACTED] / Ex. 6 [REDACTED]@epa.gov; Perrotta, Pasquale <Perrotta.Pasquale@epa.gov> **Subject:** RE: 2017 Chevy Suburban

I'll run it down with the facilities folks to see what we can do – one note, the Administrator did say he wanted bucket seats in the second row not the beach seating.

Thanks  
Reggie

*Reginald E. Allen, SES  
Assistant Deputy Chief of Staff  
U.S. Environmental Protection Agency  
Office 202-564-0444  
Direct 202-564-1029  
Cell 202-306-2879*

---

**From:** [REDACTED] / Ex. 6 [REDACTED]  
**Sent:** Wednesday, April 12, 2017 5:13 PM  
**To:** Allen, Reginald <Allen.Reginald@epa.gov>; Perrotta, Pasquale <Perrotta.Pasquale@epa.gov>  
**Subject:** 2017 Chevy Suburban

Good Afternoon Gentlemen,

I just got off the phone with Mike Kraupp from Flex Fleet Rental and he indicated that he has two 2017 suburban's for sale with low mileage. There is one issue though, they cannot be sold until June. It has to do something with the manufacture, but we can lease them until June and then purchase them for \$60,000 each. If we had Mr. Kraupp order a suburban for us at this point it would take about 8 weeks to receive. Here are the particulars on one of the vehicles. If you need additional information please let me know.

2017 Chevy Suburban/ Blk  
Grey Leather Interior  
Z-71 - package for off-road capability (4x4)  
Mileage - 400 miles (both)

Purchase price \$60,000  
Lease per month \$2800

Transfer fee from Salt lake to DC \$1200

Contact Information:

Michael Kraupp  
President and Chief Executive Officer  
Flex Fleet Rental, LLC  
1885 West 2100 South, Suite 250  
Salt Lake City, Utah 84119  
Office: 801-386-9770  
Mobile: 801-834-4341  
[mkraupp@flexfleetrental.com](mailto:mkraupp@flexfleetrental.com)

[www.flexfleetrental.com](http://www.flexfleetrental.com)

V/r

/ Ex. 6

Special Agent  
U.S. EPA  
1200 Pennsylvania Ave, NW  
Washington, D.C. 20004  
Office of Criminal Enforcement  
Protective Service Detail

/ Ex. 6

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**Help EPA fight pollution. Report environmental violations at <http://www.epa.gov/tips>**

## Message

**From:** Shepherd, Matthew [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=70842E958BF1425D96FE5AE23074558F-MSHEPH02]  
**Sent:** 6/23/2017 8:33:48 PM  
**To:** Perrotta, Pasquale [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]; / Ex. 6

**Personal Security Detail / Ex. 6**

**CC:** Ex. 6  
**Subject:** FW: g62 4178u

**Importance:** High

Sirs,

Can we get this picked up early next week? Monday or a Tuesday? GSA already has a customer for the Suburban and they have a vehicle waiting on us at Springfield. Should only take the morning to run up and back.

Thank you in advance.

*Regards,*  
*Matthew Shepherd*



Work 202-564-1164

Tele Personal Phone / Ex. 6

**From:** Melissa Lucas - QMDZ1FCC [mailto:melissa.lucas@gsa.gov]  
**Sent:** Friday, June 23, 2017 1:31 PM  
**To:** Shepherd, Matthew <Shepherd.Matthew@epa.gov>  
**Subject:** g62 4178u

Matt-

When can you pick up your truck from Belcamp?

thanks

--

Very Respectfully,  
 Melissa V. Lucas  
 Field Service Representative  
 GSA-Federal Acquisition Service  
 National Capital Region  
 6810 Loisdale Rd  
 Building A, Room 500

Springfield, VA 22150  
[melissa.lucas@gsa.gov](mailto:melissa.lucas@gsa.gov)  
office: 703-605-9345  
Cell: 202-Personal Phone / Ex. 6  
Fax: 703-313-7005

Seize This Opportunity to Choose from **Dozens** of Fleet Training Sessions  
REGISTER TODAY FOR FEDFLEET 2016, January 26 to 28 8am to 5pm at [www.gsa.gov/fedfleet](http://www.gsa.gov/fedfleet)

#### Helpful Links:

<http://www.wexinc.com/accepting-locations/>

#### CAM TRAINING VIDEO:

<https://www.youtube.com/watch?v=AtwoOufiZbs&feature>

#### GSA Fleet Drive Thru

<http://drivethru.fas.gsa.gov/drivethru/drivethru/>

#### VCSS

<https://vcss.ocfo.gsa.gov/>

Are you a new VCSS user? Check out our GSA VCSS training video:

<http://www.gsa.gov/portal/content/246457#customertraining>

#### Federal Vehicle Standards

<https://apps.fas.gsa.gov/vehiclestandards/>

#### Alternative Fueling Station:

[http://www.afdc/stations/find\\_station.php](http://www.afdc/stations/find_station.php)

GSA Fleet Report Info: <http://www.gsa.gov/fleetdrivethru.gov>

GSA Vehicle Rate Info: <http://www.gsa.gov/vehiclesrates>

Short Term Rental Program email: [GSA\\_Rental@gsa.gov](mailto:GSA_Rental@gsa.gov)

Desktop Workshops: <http://ow.ly/I0CeGv>

GSA Fleet Vehicle Assistance Center: 1-866-400-0411  
Press 1 Maintenance Control Center



## Message

**From:** **Personal Security Detail / Ex. 6**

**Sent:** 1/22/2018 2:24:16 PM

**To:** Shepherd, Matthew [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=70842e958bf1425d96fe5ae23074558f-Msheph02]; **Personal Security Detail / Ex. 6**

**CC:** **/ Ex. 6**  
(FYDIBOHF23SPDLT)/cn=Recipients/cn=66cb45a9bd0e4b69b920d9c2bb399891-CLSmith]; Perrotta, Pasquale [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]

**Subject:** RE: Mids Tahoe

Ok, thanks.

**From:** Shepherd, Matthew  
**Sent:** Monday, January 22, 2018 9:19 AM  
**To:** **Personal Security Detail / Ex. 6**  
**Cc:** Perrotta, Pasquale  
<Perrotta.Pasquale@epa.gov>  
**Subject:** RE: Mids Tahoe

No specific date, usually takes about 3 months. **From:** **Ex. 6**

ary

**Sent:** 22, 2018 9:18 AM

**To:** **/ Ex. 6** Shepherd, Matthew <Shepherd.Matthew@epa.gov>  
**C:** **Personal Security Detail / Ex. 6** Perrotta, Pasquale  
<Perrotta.Pasquale@epa.gov>  
**Subject:** Re: Mids Tahoe

Thanks **Personal Security Detail / Ex. 6**

Matt,

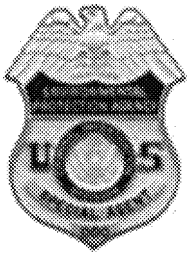
Do we have a projected date the new Tahoe will be in?

V/r,

**Ex. 6**

U.S. Environmental Protection Agency |  
Protective Service Detail

**/ Ex. 6**



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On Jan 22, 2018, at 9:16 AM, **Personal Security Detail / Ex. 6**

Tahoe is at Ball and Ball. He will give me a call when done. Estimate is a couple of days.

**/ Ex. 6**

U.S. Environmental Protection Agency  
Protective Service Detail

**/ Ex. 6**

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## Message

**From:** / Ex. 6  
**Sent:** 4/19/2017 10:37:39 PM  
**To:** Perrotta, Pasquale [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]  
**Subject:** Fwd: Update on Purchase of 2017 Suburban

FYI EPA procurement has made contact with Fleet.

/ Ex. 6

U.S. EPA  
1200 Pennsylvania Ave, NW  
Washington, D.C. 20004  
Office of Criminal Enforcement  
Protective Service Detail

Ex. 6

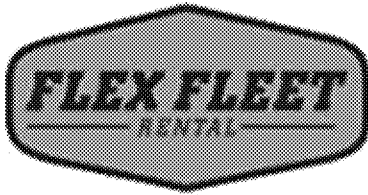
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Begin forwarded message:

**From:** Mike Kraupp <[mkraupp@flexfleetrental.com](mailto:mkraupp@flexfleetrental.com)>  
**Date:** April 19, 2017 at 5:36:06 PM CDT  
**To:** / Ex. 6  
**Subject:** RE: Update on Purchase of 2017 Suburban

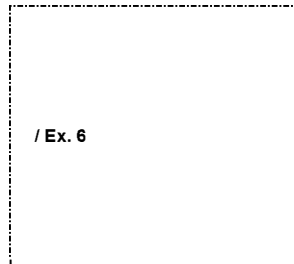
Yes procurement in EPA.



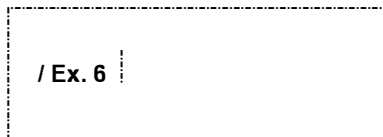
Michael Kraupp  
 President and Chief Executive Officer  
 Flex Fleet Rental, LLC  
 1885 West 2100 South, Suite 250  
 Salt Lake City, Utah 84119  
 Office: 801-386-9770  
 Mobile: Personal Phone / Ex. 6  
[mkraupp@flexfleetrental.com](mailto:mkraupp@flexfleetrental.com)  
[www.flexfleetrental.com](http://www.flexfleetrental.com)

**From:** / Ex. 6  
**Sent:** Wednesday, April , 2017 4:35 PM **To:**  
 Mike Kraupp <[mkraupp@flexfleetrental.com](mailto:mkraupp@flexfleetrental.com)>  
**Subject:** Re: Update on Purchase of 2017 Suburban

Copy. Was she affiliated with our agency?



U.S. EPA  
 1200 Pennsylvania Ave, NW  
 Washington, D.C. 20004  
 Office of Criminal Enforcement  
 Protective Service Detail



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On Apr 19, 2017, at 5:33 PM, Mike Kraupp <[mkraupp@flexfleetrental.com](mailto:mkraupp@flexfleetrental.com)> wrote:

Personal Security Detail / Ex. 6

I spoke with Brenda Randall on this, so no further work is required on your part.  
Thanks,  
Mike

<image002.jpg>

Michael Kraupp  
President and Chief Executive Officer  
Flex Fleet Rental, LLC  
1885 West 2100 South, Suite 250  
Salt Lake City, Utah 84119  
Office: 801-386-9770  
Mobile: [REDACTED]  
[mkraupp@flexfleetrental.com](mailto:mkraupp@flexfleetrental.com)  
[www.flexfleetrental.com](http://www.flexfleetrental.com)

**From:** Personal Security Detail / Ex. 6  
**Sent:** Wednesday, April 19, 2017 4:13 PM  
**To:** Mike Kraupp <[mkraupp@flexfleetrental.com](mailto:mkraupp@flexfleetrental.com)>  
**Subject:** RE: Update on Purchase of 2017 Suburban

Sir,

I am sorry for the late response, but I am looking into who that person is. As, I advised you before this matter is being handled by upper management and they do not relay what they are doing. So I will inquire about the call. I will update you on the matter when I get information.

V/r

[REDACTED]  
/ Ex. 6

*U.S. EPA/CID  
Protection Service Detail  
Mailcode 2231A  
1200 Pennsylvania Ave NW  
Washington DC 20004*

[REDACTED]  
/ Ex. 6

<image004.png>

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**From:** Mike Kraupp [mailto:mkraupp@flexfleetrental.com]

**Sent:** Wednesday, April 19, 2017 1:07 PM

**To:** **Personal Security Detail / Ex. 6**

**Subject:** Update on Purchase of 2017 Suburban

Wanted to touch base and follow up since I have not heard anything else from you regarding the purchase of the 2017 Suburban.

Since then have received a call from Brenda Randall asking for a quote on a 3 year lease for the same vehicle. She is now the 3<sup>rd</sup> person we have spoken with regarding this vehicle.

Is she associated with you and asking for the same vehicle or is her request for a totally separate matter. Please let me know how we can clarify and help you folks.  
Look forward to hearing back from you.

Thx  
Mike

Michael Kraupp  
President and Chief Executive Officer  
Flex Fleet Rental, LLC  
1885 West 2100 South, Suite 250  
Salt Lake City, Utah 84119  
Office: 801-386-9770  
Mobile: **Personal Security Detail / Ex. 6**  
mkraupp@flexfleetrental.com  
[www.flexfleetrental.com](http://www.flexfleetrental.com)

## Appointment

**From:** **Personal Security Detail / Ex. 6**

**Sent:** 10/4/2017 4:49:31 PM

**To:** Mazakas, Pam [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=fde3017279c64e3ebff1ad7dc5d5b835-Pmazakas]; Perrotta, Pasquale [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]

**Subject:** Fwd: Canceled: Transfer the Suburban Contract

**Location:** B200JJ

**Start:** 10/4/2017 6:00:00 PM

**End:** 10/4/2017 6:30:00 PM

**Show Time As:** Free

**Personal Security Detail / Ex. 6**

U.S. Environmental Protection Agency

Protective Services Detail

**/ Ex. 6**

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*Sent from my iPhone*

Begin forwarded message:

**From:** "Randall, Brenda" <Randall.Brenda@epa.gov>  
**To:** "Sharp, Thomas" <sharp.thomas@epa.gov>, "Shepherd, Matthew" <Shepherd.Matthew@epa.gov>, **/ Ex. 6** "Metoyer, Bryford" <Metoyer.Bryford@epa.gov>, "Sampson, Rickie" <Sampson.Rickie@epa.gov>, "Ellison, Mardiko" <Ellison.Mardiko@epa.gov>, "Morina, Lenée" <Morina.Lenée@epa.gov>  
**Cc:** "Perrotta, Pasquale" <Perrotta.Pasquale@epa.gov>  
**Subject:** Canceled: Transfer the Suburban Contract

Matthew Sheppard contacted me, he and his staff politely declined this meeting. Thanks

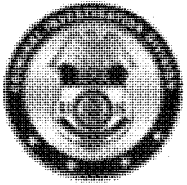
## Message

**From:** **Personal Security Detail / Ex. 6**  
**Sent:** 4/19/2017 9:20:51 PM  
**To:** Perrotta, Pasquale [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]  
**Subject:** FW: Update on Purchase of 2017 Suburban  
**Attachments:** removed.txt

fyi



*U.S. EPA CID  
Protection Service Detail  
Mailcode 2231A  
1200 Pennsylvania Ave NW  
Washington DC 20004*



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**From:** Mike Kraupp [mailto:mkraupp@flexfleetrental.com]  
**Sent:** Wednesday, April 19, 2017 1:07 PM

**To:** / Ex. 6

**Subject:** Update on Purchase of 2017 Suburban

Wanted to touch base and follow up since I have not heard anything else from you regarding the purchase of the 2017 Suburban.

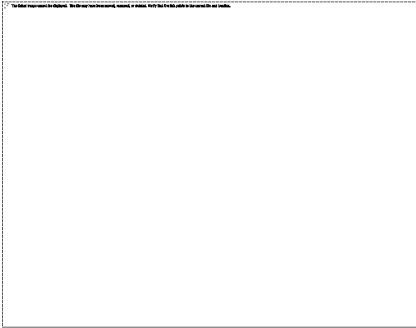
Since then have received a call from Brenda Randall asking for a quote on a 3 year lease for the same vehicle. She is now the 3<sup>rd</sup> person we have spoken with regarding this vehicle.

Is she associated with you and asking for the same vehicle or is her request for a totally separate matter. Please let me know how we can clarify and help you folks.



Look forward to hearing back from you.

Thx  
Mike



Michael Kraupp  
President and Chief Executive Officer  
Flex Fleet Rental, LLC  
1885 West 2100 South, Suite 250  
Salt Lake City, Utah 84119  
Office: 801-386-9770  
Mobile: Personal Phone / Ex. 6  
[mkraupp@flexfleetrental.com](mailto:mkraupp@flexfleetrental.com)  
[www.flexfleetrental.com](http://www.flexfleetrental.com)

## Message

**From:** **Personal Security Detail / Ex. 6**  
**Sent:** 10/4/2017 3:00:49 PM  
**To:** Perrotta, Pasquale [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]  
**Subject:** Re: Fuel and Maintenance for Administrator's Vehicles

Of course....


**/ Ex. 6** U.S. Environmental  
Protection Agency  
Protective Services Detail

**Personal Security Detail / Ex. 6**

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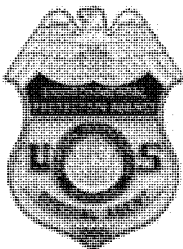
*Sent from my iPhone*

On Oct 4, 2017, at 9:40 AM, Perrotta, Pasquale <[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov)> wrote:

 Can you brief the DD? I would appreciate it

V/r,

Nino Perrotta | Acting Special Agent in Charge  
U.S. Environmental Protection Agency |  
Protective Service Detail |  
[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov) | [www.epa.gov](http://www.epa.gov)  
C: [+1 202 263 9115](tel:+12022639115)



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On Oct 4, 2017, at 8:45 AM, Mazakas, Pam <[Mazakas.Pam@epa.gov](mailto:Mazakas.Pam@epa.gov)> wrote:

Not sure I understand all the issues here. Let's chat soon to catch up. I am out Friday and Monday is a holiday.

Thanks,

*Pam*

Pamela J. Mazakas  
Deputy Director  
Office of Criminal Enforcement, Forensics, and Training  
U.S. EPA  
202/564-2480

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**From:** [REDACTED] / Ex. 6  
**Sent:** Tuesday, October 03, 2017 6:39 PM  
**To:** Mazakas, Pam <[Mazakas.Pam@epa.gov](mailto:Mazakas.Pam@epa.gov)>; Perrotta, Pasquale <[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov)>  
**Subject:** Fwd: Fuel and Maintenance for Administrator's Vehicles

This was certainly not the position of OA when we held our transition meeting - as can be confirmed by Tom Sharp, Matthew Shepherd and myself.

**Ex. 6**  
U.S. Environmental Protection Agency  
Protective Services Detail

[REDACTED] / Ex. 6 [REDACTED]

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*Sent from my iPhone*

Begin forwarded message:

**From:** "Allen, Reginald" <Allen.Reginald@epa.gov>  
**Date:** October 3, 2017 at 5:55:29 PM EDT  
**To:** [REDACTED] "Ellison, Mardiko" <Ellison.Mardiko@epa.gov>  
**Cc:** "Sharp, Thomas" <sharp.thomas@epa.gov>, "Randall, Brenda" <Randall.Brenda@epa.gov>, "McCluney, Lance" <McCluney.Lance@epa.gov>, "Shepherd, Matthew" <Shepherd.Matthew@epa.gov>  
**Subject:** RE: Fuel and Maintenance for Administrator's Vehicles

[REDACTED] and all

AO cannot continue to fund these vehicles that are exclusively PSD support vehicles.

We are required to provide transportation for the Deputy / Chief of Staff / and other AO senior leaders which now is problematic because we can't use these vehicles, we now have to lease additional new vehicle(s).

Also [REDACTED] give me a call have another question for you.

Reggie

*Reginald E. Allen*  
*Acting Deputy Chief of Staff*  
*U.S. Environmental Protection Agency*  
*Office 202-564-0444*  
*Direct 202-564-1029*  
*Cell 202-306-2879*

**From:** [REDACTED] / Ex. 6  
**Sent:** Tuesday, October 3, 2017 5:48 PM  
**To:** Ellison, Mardiko <Ellison.Mardiko@epa.gov>  
**Cc:** Sharp, Thomas <sharp.thomas@epa.gov>; Randall, Brenda

<Randall.Brenda@epa.gov>; Allen, Reginald <Allen.Reginald@epa.gov>;  
 McCluney, Lance <McCluney.Lance@epa.gov>; Shepherd, Matthew  
 <Shepherd.Matthew@epa.gov>

**Subject:** Re: Fuel and Maintenance for Administrator's Vehicles

All

I understand - but the OA, while Tom Sharp will be utilizing different financial codes, it was my understanding from our transition meeting that the lease costs remain the responsibility of the OA.

Regards,

**Personal Security Detail / Ex. 6**

U.S. Environmental Protection Agency  
 Protective Services Detail

Ex. 6

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*Sent from my iPhone*

On Oct 3, 2017, at 12:13 PM, Ellison, Mardiko  
 <Ellison.Mardiko@epa.gov> wrote:

Mr. Sharp,

No, there will be no reimbursement. In addition to being the COR on the lease contract, your office is picking up the cost of fuel, repairs and maintenance of the Chevy Tahoe and Suburban because PSD are using vehicles strictly for the Administrator and do not allow any other Office of Administrator's senior staffers (i.e. Deputy Administrator and Chief of Staff, etc.) usage of these vehicles. Therefore, OCEFT is responsible and will assume all cost. Thank you.

**From:** Sharp, Thomas  
**Sent:** Tuesday, October 03, 2017 10:58 AM  
**To:** Ellison, Mardiko <Ellison.Mardiko@epa.gov>  
**Cc:** Randall, Brenda <Randall.Brenda@epa.gov>; Allen, Reginald <Allen.Reginald@epa.gov>; McCluney, Lance <McCluney.Lance@epa.gov>; Shepherd, Matthew <Shepherd.Matthew@epa.gov>; Personal Security Detail / Ex. 6  
**Subject:** RE: Fuel and Maintenance for Administrator's Vehicles

Good morning Mardiko – I'm wondering if our office could get some clarification. Exactly what costs will OCEFT be responsible for with regard to these leased vehicles? Will these costs be reimbursed?

The reason I ask is that when we met with Brenda over a month ago, we agreed to assume the management of these vehicles. I was to be the COR on the lease contracts. But with regard to funding, I had the impression that the money would be coming from the Administrator's Office. Please help us to understand what financial obligations are on OCEFT, if any.

Thanks!

Thomas P. Sharp  
 Budget Officer/Contract Liaison Specialist  
 Criminal Investigation Division (CID)  
 Work: 202-564-7053  
 Telework: 540-359-6992  
 Cell: / Ex. 6

**From:** Ellison, Mardiko  
**Sent:** Tuesday, October 3, 2017 10:37 AM  
**To:** Sharp, Thomas <sharp.thomas@epa.gov>  
**Cc:** Randall, Brenda <Randall.Brenda@epa.gov>; Allen, Reginald <Allen.Reginald@epa.gov>; McCluney, Lance <McCluney.Lance@epa.gov>  
**Subject:** FW: Fuel and Maintenance for Administrator's Vehicles  
**Importance:** High

Good Morning Mr. Sharp,

I tried calling but was not able to reach you and your new number is unknown. I was referred to you by Brenda Randall. The Administrator and his security staff are only using the vehicles. I was informed that your

office is taking over the following: lease, cost of fuel, repairs and maintenance of the Chevy Tahoe and Suburban. Please fund the attachment to cover cost of fuel, repairs and maintenance. Return funded document to Brenda Randall, mail code 3204R. If you have any questions, please contact me. Thank you.

*Mardiko Ellison  
Office of the Administrator  
Office of Administrative and Executive  
Services(OAES)  
202-564-0401 Office  
202-564-2744 Fax  
[Ellison.mardiko@epa.gov](mailto:Ellison.mardiko@epa.gov)*

*"Management's job is to convey leadership's message in a compelling and inspiring way. Not just in meetings, but also by example."-- Jeffrey Gitomer*

## Message

**From:** **Ex. 6**

**Sent:** 3/17/2017 12:13:12 AM

**To:** Perrotta, Pasquale [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]

**Subject:** Re: Wi Fi

FYI

The Suburban will be ready in six weeks

Sent from my iPhone

On Mar 16, 2017, at 4:28 PM, Perrotta, Pasquale <Perrotta.Pasquale@epa.gov> wrote:

Thanks

Sent from my iPhone

On Mar 16, 2017, at 4:23 PM, **/ Ex. 6** wrote:

Done

Sent from my iPhone

On Mar 16, 2017, at 3:55 PM, Perrotta, Pasquale <Perrotta.Pasquale@epa.gov> wrote:

could you please reach out to Reggie I know we are just passing information but please connect I'm out of town

Sent from my iPhone

On Mar 16, 2017, at 3:34 PM, Allen, Reginald <Allen.Reginald@epa.gov> wrote:

Let's talk

**Reginald E. Allen, SES**  
*Director, Administrative and Executive Services*  
*Office of the Administrator*  
*U.S. Environmental Protection Agency*  
*Office 202-564-0444*  
*Direct 202-564-1029*  
*Cell 202-306-2879*

On Mar 16, 2017, at 6:46 AM, Perrotta, Pasquale <Perrotta.Pasquale@epa.gov> wrote:

Sir see below FYI



---

**From:** [REDACTED] / Ex. 6  
**Sent:** Thursday, March 16, 2017 12:10 AM  
**To:** Hale, Michelle  
**Subject:** Wi Fi

Before I forget, pls share with Reggie, the Administrator mentioned he would like to have WiFi in the vehicle - whether that's part of the vehicle package or an accessory.

If that Suburban is still months away - perhaps there is a conversion kit of some kind for the Tahoe.

Personal Security Detail / Ex. 6

Sent from my iPhone

## Message

**From:** **Personal Security Detail / Ex. 6**  
**Sent:** 12/14/2017 6:38:21 PM  
**To:** Perrotta, Pasquale [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]  
**Subject:** Re: 2015 Chevy Tahoe

Copy

**Ex. 6** U.S. Environmental  
Protection Agency Protective Services  
Detail

/ Ex. 6

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*Sent from my iPhone*

On Dec 13, 2017, at 4:25 PM, Perrotta, Pasquale <[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov)> wrote:

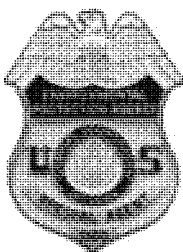


This is simple now that we have the suburban that they obtained we need a back up and that is all we will need in our portfolio.



V/r,

Nino Perrotta | Acting Special Agent in Charge  
U.S. Environmental Protection Agency |  
Protective Service Detail |  
[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov) | [www.epa.gov](http://www.epa.gov)  
C: [+1 202 263 9115](tel:+12022639115)



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On Dec 13, 2017, at 7:08 PM, **Personal Security Detail / Ex. 6** wrote:

I guess we need to figure out what we want to do with the Tahoe, the lease expires in February 2018.

If we would choose to renew – which I am not suggesting – I imagine they will try and push to have us pay for the thing, not suggesting they would win that battle. But are we better off going with a GSA vehicle? And how long would that take to order?

---

**Personal Security Detail / Ex. 6**

U.S. Environmental Protection Agency  
Protective Services Detail

**Ex. 6**

<image001.png>

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**From:** Shepherd, Matthew

**Sent:** Wednesday, December 13, 2017 11:33 AM

**To:** Randall, Brenda <Randall.Brenda@epa.gov>; Sharp, Thomas  
<sharp.thomas@epa.gov>

**Cc:** Morina, Lenae <Morina.Lenae@epa.gov>; **Ex. 6**

**Subject:** RE: 2015 Chevy Tahoe

Thanks!

*Regards,*

*Matthew Shepherd*

<image003.png>

Work 202-564-1164

Tele 540-931-4009

---

**From:** Randall, Brenda

**Sent:** Wednesday, December 13, 2017 11:31 AM

**To:** Shepherd, Matthew <[Shepherd.Matthew@epa.gov](mailto:Shepherd.Matthew@epa.gov)>; Sharp, Thomas  
<[sharp.thomas@epa.gov](mailto:sharp.thomas@epa.gov)>

**Cc:** Morina, Lenae <[Morina.Lenae@epa.gov](mailto:Morina.Lenae@epa.gov)>

**Subject:** 2015 Chevy Tahoe

Good morning gentlemen,

This is just a gentle reminder. The lease agreement (2015 Tahoe) with AUTOFLEX, expires February 4, 2018. This was a 36 month lease agreement. The EPA was authorized 15K miles per year for a total of 45K miles (36 month lease). If you exceed the 45K mileage allocation, you will be assessed \$.18 cents per mile for overage.

Also, I recommend that you take pictures of the Tahoe before you return it to AUTOFLEX. If there is any damage to the Tahoe, the EPA will be responsible for those expenses. If there is current damage to the vehicle, my suggestion is to have the repairs completed now before returning the vehicle. AUTOFLEX repair costs will be significantly higher than EPA's, but and once the vehicle is returned, you have no choice except to pay it. Thanks, Brenda

## Message

**From:** Shepherd, Matthew [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=70842E958BF1425D96FE5AE23074558F-MSHEPH02]  
**Sent:** 12/14/2017 5:46:38 PM  
**To:** **Ex. 6** Sharp, Thomas  
 [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=d5ae610be6b147629c4a5ff1566d6417-Sharp, Thomas], **Personal Security Detail / Ex. 6**  
**/ Ex. 6**  
**CC:** Perrotta, Pasquale [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]; Mazakas, Pam [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=fde3017279c64e3ebff1ad7dc5d5b835-Pmazakas]  
**Subject:** RE: 2015 Chevy Tahoe

Thanks for the info sir.

Let me get in touch with Autoflex and I'll get the details for logistics of turning the Tahoe in. thank you!

*Regards,*

*Matthew Shepherd*



Work 202-564-1164

Tele 540-931-4009

**From:** **/ Ex. 6**  
**Sent:** Thursday, December 14, 2017 10:34 AM  
**To:** Sharp, Thomas <sharp.thomas@epa.gov>; Shepherd, Matthew <Shepherd.Matthew@epa.gov>; **Personal Security Detail / Ex. 6** **Personal Security Detail / Ex. 6**  
**CC:** Perrotta, Pasquale <Perrotta.Pasquale@epa.gov>; Mazakas, Pam <Mazakas.Pam@epa.gov>  
**Subject:** FW: 2015 Chevy Tahoe

The decision has been made by SAC that we will not renew the lease on the Tahoe.

What are the logistics involved in returning the vehicle?

Regards,

**/ Ex. 6**  
 U.S. Environmental Protection Agency  
 Protective Services Detail

**/ Ex. 6**



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---

**From:** Perrotta, Pasquale

**Sent:** Wednesday, December 13, 2017 4:26 PM

**To:** **Personal Security Detail / Ex. 6**

**Cc:**

**Subject:** Re: 2015 Chevy Tahoe

End the Tahoe

V/r,

Nino Perrotta | Acting Special Agent in Charge  
U.S. Environmental Protection Agency |  
Protective Service Detail |  
[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov) | [www.epa.gov](http://www.epa.gov)  
C: +1 202 263 9115



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On Dec 13, 2017, at 7:08 PM, **Personal Security Detail / Ex. 6** wrote:

I guess we need to figure out what we want to do with the Tahoe, the lease expires in February 2018.

If we would choose to renew – which I am not suggesting – I imagine they will try and push to have us pay for the thing, not suggesting they would win that battle. But are we better off going with a GSA vehicle? And how long would that take to order?

**Personal Security Detail / Ex. 6**

U.S. Environmental Protection Agency  
Protective Services Detail

/ Ex. 6

<image001.png>

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**From:** Shepherd, Matthew

**Sent:** Wednesday, December 13, 2017 11:33 AM

**To:** Randall, Brenda <Randall.Brenda@epa.gov>; Sharp, Thomas <sharp.thomas@epa.gov>

**Cc:** Morina, Lenée <Morina.Lenée@epa.gov>;

/ Ex. 6 Secu

**Subject:** RE: 2015 Chevy Tahoe

Thanks!

*Regards,*

*Matthew Shepherd*

<image003.png>

Work 202-564-1164

Tele 540-931-4009

**From:** Randall, Brenda

**Sent:** Wednesday, December 13, 2017 11:31 AM

**To:** Shepherd, Matthew <Shepherd.Matthew@epa.gov>; Sharp, Thomas <sharp.thomas@epa.gov>

**Cc:** Morina, Lenée <Morina.Lenée@epa.gov>

**Subject:** 2015 Chevy Tahoe

Good morning gentlemen,

This is just a gentle reminder. The lease agreement (2015 Tahoe) with AUTOFLEX, expires February 4, 2018. This was a 36 month lease agreement. The EPA was authorized 15K miles per year for a total of 45K miles (36 month lease). If you exceed the 45K mileage allocation, you will be assessed \$.18 cents per mile for overage.

Also, I recommend that you take pictures of the Tahoe before you return it to AUTOFLEX. If there is any damage to the Tahoe, the EPA will be responsible for those expenses. If there is current damage to the

vehicle, my suggestion is to have the repairs completed now before returning the vehicle. AUTOFLEX repair costs will be significantly higher than EPA's, but and once the vehicle is returned, you have no choice except to pay it. Thanks, Brenda



## Message

**From:** / Ex. 6

**Sent:** 4/12/2017 9:12:39 PM

**To:** Allen, Reginald [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=799c3b0558e14130b17c66b2533548ba-Allen, Regi]; Perrotta, Pasquale [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]

**Subject:** 2017 Chevy Suburban

**Attachments:** 20161223\_113859.jpg; 20161223\_113605.jpg; 20161223\_113554.jpg; 20161223\_113832.jpg; 20161223\_113634.jpg; 20161223\_113612.jpg; 20161223\_114106.jpg; 20161223\_113826.jpg; 20161223\_113709.jpg

Good Afternoon Gentlemen,

I just got off the phone with Mike Kraupp from Flex Fleet Rental and he indicated that he has two 2017 suburban's for sale with low mileage. There is one issue though, they cannot be sold until June. It has to do something with the manufacture, but we can lease them until June and then purchase them for \$60,000 each. If we had Mr. Kraupp order a suburban for us at this point it would take about 8 weeks to receive. Here are the particulars on one of the vehicles. If you need additional information please let me know.

2017 Chevy Suburban/ Blk  
 Grey Leather Interior  
 Z-71 - package for off-road capability (4x4)  
 Mileage - 400 miles (both)

Purchase price \$60,000  
 Lease per month \$2800

Transfer fee from Salt lake to DC \$1200

Contact Information:

Michael Kraupp  
 President and Chief Executive Officer  
 Flex Fleet Rental, LLC  
 1885 West 2100 South, Suite 250  
 Salt Lake City, Utah 84119  
 Office: 801-386-9770  
 Mobile: 801-834-4341  
[mkraupp@flexfleetrental.com](mailto:mkraupp@flexfleetrental.com)  
[www.flexfleetrental.com](http://www.flexfleetrental.com)

V/r

/ Ex. 6

Special Agent  
 U.S. EPA  
 1200 Pennsylvania Ave, NW  
 Washington, D.C. 20004  
 Office of Criminal Enforcement  
 Protective Service Detail

A rectangular area enclosed by a dashed border, containing the text "Ex. 6".

Ex. 6

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## Message

**From:** **Ex. 6**

**Sent:** 4/28/2017 6:53:50 PM

**To:** Allen, Reginald [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=799c3b0558e14130b17c66b2533548ba-Allen, Regi]

**CC:** Perrotta, Pasquale [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]

**Subject:** Suburban Options

**Attachments:** GMC Specs.pdf; 2017-gmc-yukon-brochure.pdf; EPA.PDF

Good afternoon Sir,

As potential options for obtaining the Administrator's limo, I identified two dealerships within the D.C. area that have a vehicle that meets the stated wants of the Administrator and the security needs of the protection detail.

Both of these dealerships advised me they participate in the GSA leasing and purchase program and further advised they have the vehicle in stock and available for immediate delivery.

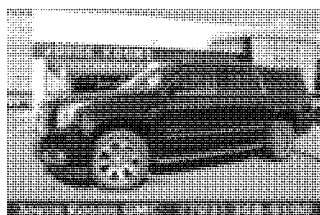
These vehicles have all the features that were requested.

The submitted quotes on a 2017 GMC Yukon Denali XL are located below for your review. I have been advised that these vehicles can be purchased or leased depending on the budget – and again – are available for immediate delivery.

Please advise if you need additional information. Thank you for your time in this matter.

**Dealership # 1:**

Joyce Koons Honda Buick GMC  
Driven by Community  
10660 Automotive Drive  
Manassas, VA 20109  
(See Attachment)



**Dealership # 2**

Ourisman Chevrolet Buick GMC of Alexandria  
1800 Old Richmond Hwy  
Alexandria VA 22303  
[www.chevroletofalexandria.com](http://www.chevroletofalexandria.com)  
(703) 329-1300

2017 GMC Yukon XL 4WD  
Onyx black exterior/Jet black interior/22"Crome 6 spoke  
MSRP: \$78,495 plus fees  
Gov't price: \$74,000. \*  
\* no fees



**Steven Shakir**  
Sales Consultant  
Ourisman Chevrolet Buick GMC of Alexandria  
w: (703) 329-1300  
c: (301) 509-9245

V/r

/ Ex. 6

***Special Agent***  
*U.S. EPA CID*  
*Protection Service Detail*  
*Mailcode 2231A*  
*1200 Pennsylvania Ave NW*  
*Washington DC 20004*

/ Ex. 6



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## Message

**From:** / Ex. 6  
**Sent:** 4/12/2017 8:07:05 PM  
**To:** Perrotta, Pasquale [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]  
**Subject:** Suburban

Nino,

I spoke with Mike and he indicated that he has 2 suburban for sale. There is one issue though they can not be sold until June. It has to do something with the manufacture, but we can lease them until June and then purchase the vehicle for \$60,000. Here are the particulars for one of the vehicle.

2017 Black Suburban  
Black granite interior (leather)  
Z-71 package for off-road 4x4  
400 miles

Purchase price \$60,000  
Lease per month \$2800

Transfer fee from Salt lake to DC \$1200

Pictures will be sent in separate email.

V/r

Personal Security Detail / Ex. 6

Special Agent  
U.S. EPA  
1200 Pennsylvania Ave, NW  
Washington, D.C. 20004  
Office of Criminal Enforcement  
Protective Service Detail

Personal Security Detail / Ex. 6

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## Message

**From:** Ex. 6

**Sent:** 3/1/2017 2:22:15 PM

**To:** Personal Security Detail / Ex. 6  
Perrotta, Pasquale  
[mailto:ExchangeLabs/ou=Exchange Administrative Group  
(FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]; Personal Security Detail / Ex. 6

**CC:** / Ex. 6

**Subject:** Suburban

The Administrator mentioned getting a new Suburban and asked when it may be delivered. I told him I would check and get back to him. Who handles that? OARM?

Ex. 6

Ex. 6

U.S. EPA - Office of the Administrator  
Office of Homeland Security

/ Ex. 6



Message

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**From:** Allen, Reginald [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=799C3B0558E14130B17C66B2533548BA-ALLEN, REGI]  
**Sent:** 5/30/2017 8:03:27 PM  
**To:** Perrotta, Pasquale [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]  
**Subject:** RE: Suburban

Nino

I hope all is well. FYI, OARM spoke with the vendor regarding the Administrator's vehicle and it will be delivered by June 30th.

If you have any questions, please let me know.

Thanks

*Reginald E. Allen, SES*  
*Assistant Deputy Chief of Staff*  
*U.S. Environmental Protection Agency*  
*Office 202-564-0444*  
*Direct 202-564-1029*  
*Cell 202-306-2879*

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**From:** Allen, Reginald  
**Sent:** Wednesday, May 24, 2017 11:42 AM  
**To:** Perrotta, Pasquale <Perrotta.Pasquale@epa.gov>  
**Subject:** RE: Suburban

Nino  
My guess would be Mid July...

*Reginald E. Allen*  
*Director, Administrative and Executive Services*  
*Office of the Administrator*  
*U.S. Environmental Protection Agency*  
*Office 202-564-0444*  
*Direct 202-564-1029*  
*Cell 202-306-2879*

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**From:** Perrotta, Pasquale  
**Sent:** Wednesday, May 24, 2017 11:41 AM  
**To:** Allen, Reginald <Allen.Reginald@epa.gov>  
**Cc:** Personal Security Detail / Ex. 6  
**Subject:** Re: Suburban

Thank you so much! 6 weeks so more or less 4 more weeks? Let me know what else you can find out that will be appreciative.

EOP / Ex. 6 let's plan for the work to be done end of June no hard wires

V/r,

Nino Perrotta | Acting Special Agent in Charge  
U.S. Environmental Protection Agency |  
Protective Service Detail |  
[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov) | [www.epa.gov](http://www.epa.gov)  
C: [+1 202 263 9115](tel:+12022639115)



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On May 24, 2017, at 8:53 AM, Allen, Reginald <[Allen.Reginald@epa.gov](mailto:Allen.Reginald@epa.gov)> wrote:

Nino

I've asked OARM twice no specific response yet - they just said about six weeks - trying to nail down a more defined date with them and the vendor- I will pass along as soon as I get it.

Reggie

***Reginald E. Allen, SES***  
*Assistant Deputy Chief of Staff*  
*U.S. Environmental Protection Agency*  
*Office [202-564-0444](tel:2025640444)*  
*Direct [202-564-1029](tel:2025641029)*  
*Cell [202-306-2879](tel:2023062879)*

On May 24, 2017, at 8:42 AM, Perrotta, Pasquale <[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov)> wrote:

Reginald,

Good morning!

Can you please let me know of the delivery date with regards to the suburban. We need to organize additional equipment for it and I would like to organize it around the delivery date.

V/r,

Nino Perrotta | Acting Special Agent in Charge  
U.S. Environmental Protection Agency |  
Protective Service Detail |  
[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov) | [www.epa.gov](http://www.epa.gov)  
C: [+1 202 263 9115](tel:+12022639115)

<image001.png>

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## Message

**From:** **Personal Security Detail / Ex. 6**  
**Sent:** 4/11/2017 1:19:36 AM  
**To:** Perrotta, Pasquale [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]  
**Subject:** Fwd: AED First Aid Trauma Kit

FYI

**Personal Security Detail / Ex. 6**

U.S. Environmental Protection Agency  
Protective Services Detail

**Personal Security Detail / Ex. 6**

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*Sent from my iPhone*

Begin forwarded message:

**From:** "Allen, Reginald" <Allen.Reginald@epa.gov>  
**Date:** April 10, 2017 at 7:39:03 PM EDT  
**To:** **Personal Security Detail / Ex. 6**  
**Subject:** Re: AED First Aid Trauma Kit

Thanks [REDACTED]

Understand and been in both those vehicles in DC and in theater with SECARMY - let's talk next week - no Deputy on the immediate horizon.

Reggie

**Reginald E. Allen, SES**  
Assistant Deputy Chief of Staff  
U.S. Environmental Protection Agency  
Office 202-564-0444  
Direct 202-564-1029  
Cell 202-306-2879

On Apr 10, 2017, at 4:58 PM, [REDACTED] / Ex. 6 wrote:

Reggie, the use of a follow up, really a spare limo is two fold. It is a tool that a seasoned protection driver can use to block lanes and other maneuvers to safeguard the limo.

But many people forget that - in the event of an accident or mechanical issue - the occupants of the limo are systematically and safely transferred from the limo to the spare limo. Therefore they have to be comparable with regards to seating capacity.

**Personal Security Detail / Ex. 6**

U.S. Environmental Protection Agency  
Protective Services Detail

**Personal Security Detail / Ex. 6**

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*Sent from my iPhone*

On Apr 10, 2017, at 11:40 AM, Allen, Reginald <[Allen.Reginald@epa.gov](mailto:Allen.Reginald@epa.gov)> wrote:

Yes - however please look hard at the requirements for a two vehicle package that you could not use one of the other fleet vehicles instead of the Tahoe - especially after we have a confirmed Deputy on board.

Thanks

Reggie

**Reginald E. Allen, SES**

*Assistant Deputy Chief of Staff*

*U.S. Environmental Protection Agency*

*Office [202-564-0444](tel:202-564-0444)*

*Direct [202-564-1029](tel:202-564-1029)*

*Cell [202-306-2879](tel:202-306-2879)*

On Apr 10, 2017, at 10:42 AM,

**Personal Security Detail / Ex. 6**

**Personal Security Detail / Ex. 6** > wrote:

Of course - so if I'm picking up what you're puttin' down - the Suburban is the primary - the Tahoe is the primary vehicle for the Deputy - but would be available to us as both a back up in the event of a maintenance or other related issue, or in the event we needed to travel as a two vehicle package, the limo and a spare limo/follow up.

Am I reading you accurately?

**EOP / Ex. 6**

U.S. Environmental Protection Agency  
Protective Services Detail

Ex. 6

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*Sent from my iPhone*

On Apr 10, 2017, at 10:13 AM, Allen, Reginald  
<[Allen.Reginald@epa.gov](mailto:Allen.Reginald@epa.gov)> wrote:

The intent was the Tahoe would be available for the Deputy Administrator - once we have one - AND serve a backup if the suburban go's down. Trying really hard to be good stewards of the public trust and balance requirements.

Reggie

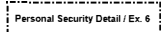
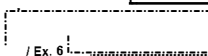

**Reginald E. Allen, SES**  
*Assistant Deputy Chief of Staff*  
U.S. Environmental Protection Agency  
Office [202-564-0444](tel:202-564-0444)  
Direct [202-564-1029](tel:202-564-1029)  
Cell [202-306-2879](tel:202-306-2879)

On Apr 10, 2017, at 8:40 AM, Jefferson, Gayle  
<[Jefferson.Gayle@epa.gov](mailto:Jefferson.Gayle@epa.gov)> wrote:

Very helpful to  
understand -thanks.

Sent from my iPhone

On Apr 10, 2017, at  
8:15 AM,

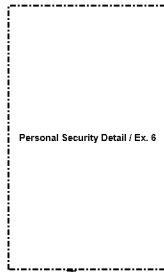
 Personal Security Detail / Ex. 6  
 / Ex. 6  
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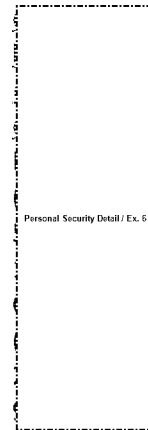
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 Personal Security Detail / Ex. 6



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> Thomas, Paula <Thomas.Paula@epa.gov> Sub

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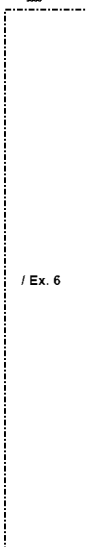
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 3. *What is the significance of this study?*  
 4. *What is the scope of the study?*  
 5. *What are the limitations of the study?*  
 6. *What is the research methodology?*  
 7. *What are the data sources?*  
 8. *What are the data collection methods?*  
 9. *What are the data analysis methods?*  
 10. *What are the results of the study?*  
 11. *What are the conclusions of the study?*  
 12. *What are the implications of the study?*  
 13. *What are the future research directions?*  
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## Message

**From:** **Ex. 6**

**Sent:** 4/10/2017 10:36:38 PM

**To:** Perrotta, Pasquale [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]

**Subject:** Re: Suburban

Copy

Personal Security Detail / Ex. 6


Special Agent  
U.S. EPA  
1200 Pennsylvania Ave, NW  
Washington, D.C. 20004  
Office of Criminal Enforcement  
Protective Service Detail

/ Ex. 6

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Help EPA fight pollution. Report environmental violations at <http://www.epa.gov/tips>

On Apr 10, 2017, at 6:15 PM, Perrotta, Pasquale <[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov)> wrote:

 know this what I need you to do is complete the circle around the universe...I want you to compare what they do to what we do I want you to be better than everybody else and then brief me - ok buddy? thank you.

V/r,

Nino Perrotta | Acting Special Agent in Charge  
U.S. Environmental Protection Agency |  
Protective Service Detail |  
[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov) | [www.epa.gov](http://www.epa.gov)  
C: +1 202 263 9115

<image001.png>

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Sent from my iPhone

On Apr 10, 2017, at 5:05 PM, **Ex. 6** wrote:

Nino,

It appears that they use the same method we do to use lease vehicles. Do you want me to follow-up with him?

**Ex. 6**

Special Agent

U.S. EPA

1200 Pennsylvania Ave, NW

Washington, D.C. 20004

Office of Criminal Enforcement

Protective Service Detail

/ **Ex. 6**

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On Apr 10, 2017, at 4:59 PM, Usual, James (OST) <[James.Usual@dot.gov](mailto:James.Usual@dot.gov)> wrote:

Good afternoon,

The Suburban we use for the Secretary is commercially leased. I get the vendors from the GSA schedule see attachment. The current vendor we are using is no longer providing lease vehicles to the government.

If you would like to discuss. Please feel free to give me a call.

James Usual  
Deputy Director  
Office of the Secretary  
Facilities, Information and Asset Management  
1200 New Jersey Ave., SE  
Washington, DC 20590  
202-366-0024 ofc.

Your feedback is important. Please take a moment to complete the [M Customer Service Survey](#).

**From:** Perrotta, Pasquale [<mailto:Perrotta.Pasquale@epa.gov>]

**Sent:** Monday, April 10, 2017 9:09 AM

**To:** [\[REDACTED\]](#) / Ex. 6

**Cc:** Usual, James (OST) <[James.Usual@dot.gov](mailto:James.Usual@dot.gov)>

**Subject:** Suburban



DOT security detail provided me your contact information.

If you could please let us know where you obtain your suburbans non armored for the Detail I would be grateful. I would like to have SA Mickle discuss with you telephonically today of who your vendor is and how we can get a new suburban within the next 2-3 weeks.

Thank you!

Nino

V/r,

Nino Perrotta | Acting Special Agent in Charge  
U.S. Environmental Protection Agency |  
Protective Service Detail |  
[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov) | [www.epa.gov](http://www.epa.gov)  
C: +1 202 263 9115

<image001.png>

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Sent from my iPhone

On Apr 10, 2017, at 8:31 AM, **Personal Security Detail / Ex. 6** wrote:

Good Morning **Personal Security Detail / Ex. 6**

I was given your email by my SAC Nino Perrotta who spoke with your DOT SAC. I'm sorry he didn't give me his name, but I was advised that I should speak with you about acquiring a light armored vehicle (LAV) from your inventory. If time permits can you give me a call so we can talk about this matter. You can reach me on my mobile. Thank you and have a good day.

V/r

**Ex. 6**

*Special Agent  
U.S. EPA CID  
Protection Service Detail  
Mailcode 2231A  
1200 Pennsylvania Ave NW  
Washington DC 20004*

**Personal Security Detail / Ex. 6**

<image001.png>

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CID. IF YOU ARE NOT THE INTENDED  
RECIPIENT PLEASE CONTACT THE SENDER BY  
REPLY E-MAIL AND DESTROY ALL COPIES OF  
THE ORIGINAL MESSAGE AND ATTACHMENTS.

<Suburban GSA Leasing Vendors.pdf>

## Message

**From:** Shepherd, Matthew [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=70842E958BF1425D96FE5AE23074558F-MSHEPH02]  
**Sent:** 1/10/2018 4:21:08 PM  
**To:** [REDACTED] / Ex. 6  
**CC:** [REDACTED] / Ex. 6  
 [REDACTED] Smith, Chris -L  
 [REDACTED] Perrotta, Pasquale  
 [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]  
**Subject:** RE: Tahoe

quale

To answer your question, it takes approximately 3 months to receive the new leased vehicles. I can be on the lookout for a used one in the interim.

FYI - The administrator's office wants have a Tahoe in February and I think they have a lease already set up for it. I assume they will want to use it for Deputy Administrator use only?

Regards,

Matthew Shepherd



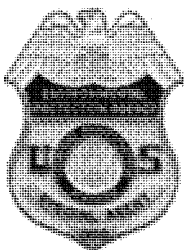
Work 202-564-1164

Tele [REDACTED] / Ex. 6

**From:** [REDACTED] / Ex. 6  
**Sent:** Wednesday, January 10, 2018 11:17 AM  
**To:** Shepherd, Matthew <Shepherd.Matthew@epa.gov>  
**Cc:** [REDACTED] / Ex. 6  
 [REDACTED] Perrotta, Pasquale  
**Subject:** RE: Tahoe

Based on your experience, when do you think, ballpark speaking, we can expect to receive delivery?

James Caldwell | Special Agent  
 U.S. Environmental Protection Agency  
 Protective Service Detail  
 Desk: (202) 564-1299  
 Cell: (202) 263-9116





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---

**From:** Shepherd, Matthew

**Sent:** Tuesday, January 09, 2018 1:49 PM

**To:** Perrotta, Pasquale <Perrotta.Pasquale@epa.gov>; / Ex. 6

**Subject:** Tahoe

FYI – ordered are new Black Tahoe for PSD this morning. Thanks!

*Regards,*

*Matthew Shepherd*



Work 202-564-1164

Tele / Ex. 6

## Message

**From:** Usual, James (OST) [James.Usual@dot.gov]  
**Sent:** 4/10/2017 8:59:27 PM  
**To:** Perrotta, Pasquale [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]; Personal Security Detail / Ex. 6  
**/ Ex. 6**  
**Subject:** RE: Suburban  
**Attachments:** Suburban GSA Leasing Vendors.pdf

Good afternoon,

The Suburban we use for the Secretary is commercially leased. I get the vendors from the GSA schedule see attachment. The current vendor we are using is no longer providing lease vehicles to the government.

If you would like to discuss. Please feel free to give me a call.

James Usual  
 Deputy Director  
 Office of the Secretary  
 Facilities, Information and Asset Management  
 1200 New Jersey Ave., SE  
 Washington, DC 20590  
 202-366-0024 ofc.

Your feedback is important. Please take a moment to complete the [M Customer Service Survey](#).

**From:** Perrotta, Pasquale [mailto:Perrotta.Pasquale@epa.gov]  
**Sent:** Monday, April 10, 2017 9:09 AM  
**To:** Personal Security Detail / Ex. 6  
**Cc:** Usual, James (OST) <James.Usual@dot.gov>  
**Subject:** Suburban

James,

Personal Security Detail / Ex. 6

DOT security detail provided me your contact information.

If you could please let us know where you obtain your suburbans non armored for the Detail I would be grateful. I would like to have SA Mickle discuss with you telephonically today of who your vendor is and how we can get a new suburban within the next 2-3 weeks.

Thank you!

Nino

V/r,

Nino Perrotta | Acting Special Agent in Charge  
 U.S. Environmental Protection Agency |

Protective Service Detail |

[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov) | [www.epa.gov](http://www.epa.gov)

C: +1 202 263 9115



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Help EPA fight pollution. Report environmental violations at <http://www.epa.gov/tips>

Sent from my iPhone

On Apr 10, 2017, at 8:31 AM, **Ex. 6** wrote:

Good Morning James,

I was given your email by my SAC Nino Perrotta who spoke with your DOT SAC. I'm sorry he didn't give me his name, but I was advised that I should speak with you about acquiring a light armored vehicle (LAV) from your inventory. If time permits can you give me a call so we can talk about this matter. You can reach me on my mobile. Thank you and have a good day.

V/r

/ Ex. 6

**Special Agent**

*U.S. EPA CID*

*Protection Service Detail*

*Mailcode 2231A*

*1200 Pennsylvania Ave NW*

*Washington DC 20004*

**Ex. 6**

<image001.png>

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CRIMINAL LAW WITHOUT THE EXPRESSED PRIOR WRITTEN CONSENT TO RELEASE AND/OR DISSEMINATE FURTHER BY THE U.S. EPA-CID. IF YOU ARE NOT THE INTENDED RECIPIENT PLEASE CONTACT THE SENDER BY REPLY E-MAIL AND DESTROY ALL COPIES OF THE ORIGINAL MESSAGE AND ATTACHMENTS.

## Message

**From:** Usual, James (OST) [James.Usual@dot.gov]  
**Sent:** 4/6/2017 12:55:09 PM  
**To:** [REDACTED] / Ex. 6 Perrotta, Pasquale [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]  
**Subject:** RE: RE: Suburban Information request from EPA PSD

Good morning,

I will be glad to do what I can to help Nino. My information is below.

James Usual  
Deputy Director  
Office of the Secretary  
Facilities, Information and Asset Management  
1200 New Jersey Ave., SE  
Washington, DC 20590  
202-366-0024 ofc.  
Email: james.usual@dot.gov

**From:** [REDACTED] / Ex. 6  
**Sent:** Thursday, April 6, 2017 8:44 AM  
**To:** Perrotta.Pasquale@epa.gov; Usual, James (OST) <James.Usual@dot.gov>  
**Cc:** [REDACTED] Ex. 6  
**Subject:** RE: Suburban Information request from EPA PSD

GM James,

The EPA Protective Service Detail/Special Agent In-Charge Pasquale "Nino" Perrotta (Cc) needs a POC/information on how to purchase/lease a Suburban. I immediately thought of you, can you send Nino your POC? I'm sure Nino would appreciate your experience and wisdom on how to expedite the process.

Thanks James

**/ Ex. 6**

Department of Transportation  
1200 New Jersey Ave. SE  
Washington DC 20590

[REDACTED] / Ex. 6

## Message

**From:** **Ex. 6**

**Sent:** 5/10/2017 12:55:48 PM

**To:** Perrotta, Pasquale [/o=ExchangeLabs/ou=Exchange Administrative Group  
(FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]; **/ Ex. 6;**

**Subject:** New Limo Update

**Ex. 6**

Good Morning All,

Just a few things that are coming down the pipeline that you should know. We have received a new 2017 Suburban that is currently being outfitted with light and sirens. It should be ready today, but if not definitely tomorrow. After we receive the new limo the Tahoe will go in for a full maintenance overhaul to include dents and scratches. This vehicle will then be used as a backup limo incase the primary one goes down. Also, after receiving the new limo Nino would like to have a team meeting about driving the new limo due to the overall length of the vehicle. If you have any questions please contact me. In the meantime have a good day!!!!

\*\*\* Dimensionally, the Suburban's 130-inch (3,302 mm) wheelbase is **14 inches** longer than Tahoe, and its 224.4-inch (5,699 mm) overall length is **about 20 inches** longer than Tahoe. \*\*\*

**/ Ex. 6**  
Special Agent  
U.S. EPA  
1200 Pennsylvania Ave, NW  
Washington, D.C. 20004  
Office of Criminal Enforcement  
Protective Service Detail

**/ Ex. 6**

## Message

**From:** Barnet, Henry [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=CB4045A7CA97475698CFCE824AE664B1-BARNET, HENRY]  
**Sent:** 5/3/2017 9:58:32 PM  
**To:** Perrotta, Pasquale [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0e0836fd1c6c4fc3826806fb8ef7a376-Pperrott]; Personal Security Detail / Ex. 6

**Personal Security Detail / Ex. 6**

**Subject:** Fwd: 2017 Chevy Suburban

See the response below from Matt. Apparently 3 months is the norm on vehicle orders through GSA.

Henry E. Barnet, Director  
 Office of Criminal Enforcement, Forensics & Training  
 U.S. Environmental Protection Agency  
 1200 Pennsylvania Avenue, N.W.  
 WJC South Room 1211  
 Washington, D.C. 20004  
 202.564.2480

Begin forwarded message:

**From:** "Shepherd, Matthew" <[Shepherd.Matthew@epa.gov](mailto:Shepherd.Matthew@epa.gov)>  
**Date:** May 1, 2017 at 6:53:51 AM CDT  
**To:** "Barnet, Henry" <[Barnet.Henry@epa.gov](mailto:Barnet.Henry@epa.gov)>  
**Cc:** "Dubbs, Kimberly" <[Dubbs.Kimberly@epa.gov](mailto:Dubbs.Kimberly@epa.gov)>  
**Subject:** RE: 2017 Chevy Suburban

Sir,

With my experience in ordering vehicles, the average time is around 3 months. The more special items you order on a vehicle the longer it can take.

*Matthew Shepherd*



Work 202-564-1164  
 Tele 540-931-4009

---

**From:** Barnet, Henry  
**Sent:** Friday, April 28, 2017 4:05 PM  
**To:** Shepherd, Matthew <[Shepherd.Matthew@epa.gov](mailto:Shepherd.Matthew@epa.gov)>  
**Cc:** Dubbs, Kimberly <[Dubbs.Kimberly@epa.gov](mailto:Dubbs.Kimberly@epa.gov)>  
**Subject:** FW: 2017 Chevy Suburban

Matt,  
 Is it normal for it to take this long to order a vehicle (see e-mails below)?

Thanks,  
 Henry

Henry E. Barnet, Director  
Office of Criminal Enforcement, Forensics & Training  
U.S. Environmental Protection Agency  
1200 Pennsylvania Avenue, N.W.  
WJC South Room 1211  
Washington, D.C. 20004  
202.564.2480

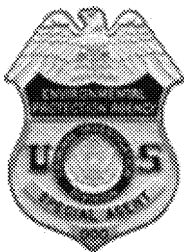
---

**From:** Perrotta, Pasquale  
**Sent:** Friday, April 28, 2017 3:26 PM  
**To:** Allen, Reginald <Allen.Reginald@epa.gov>  
**Cc:** / Ex. 6 ; Barnet, Henry <Barnet.Henry@epa.gov>; Personal Security Detail / Ex. 6  
/ Ex. 6  
**Subject:** Re: 2017 Chevy Suburban

Thanks Reggie

V/r,

Nino Perrotta | Acting Special Agent in Charge  
U.S. Environmental Protection Agency |  
Protective Service Detail |  
[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov) | [www.epa.gov](http://www.epa.gov)  
C: +1 202 263 9115



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Help EPA fight pollution. Report environmental violations at <http://www.epa.gov/tips>

Sent from my iPhone

On Apr 28, 2017, at 3:17 PM, Allen, Reginald <Allen.Reginald@epa.gov> wrote:



Teammates - below is the answers to your research on Flex Fleet from OARM. The original request for a Suburban is in contracting now. Minimum two months from contract completion - new build.

Reggie

Flex Fleet Rental is not an authorized Fleet Dealer (they are working on obtaining authority) nor do they accept Government Purchase Orders. Mike from Flex Fleet says they usually don't work with Gov't agencies, they normally only do purchases and rental agreements up to four (4) months.

Below are the final questions regarding the, Bucket Leather Seats, Flex Fuel, Wi-Fi and OnStar and no run flat tires:

### **Suburban Options**

The quote includes leather captain's chair seats (two of them) in the second row of the vehicle;

This is a Flex Fuel vehicle;

Wifi and Onstar are included, complimentary for three (3) months will work to set up an annual agreement;

There are no run-flat options for the Suburban. No OEM and No Aftermarket options are available for either the 18, 20 or 22in" OEM wheel (District Fleet verified this with their tire experts);

Please let me know if you have any additional questions.

***Reginald E. Allen, SES***  
*Assistant Deputy Chief of Staff*

*U.S. Environmental Protection Agency*  
*Office 202-564-0444*  
*Direct 202-564-1029*  
*Cell 202-306-2879*

On Apr 20, 2017, at 4:24 PM, **Personal Security Detail / Ex. 6** wrote:

Sir,

I have been asked through my chain of command to make an inquiry about the delivery date of the Administrator's Suburban. It is my understanding that certain requests were made to include leather seats, flex fuel or other agency policy requirements on fuel, Wi-Fi, and other options such as satellite radio and OnStar. While not previously discussed, the addition of run flat tires would bring value to the mission.

Thank you for your support and assistance in procuring a vehicle which meets the security needs of the Protective Services Detail and the Administrator.

V/r

**/ Ex. 6**

~~Special Agent~~

*U.S. EPA CID*

*Protection Service Detail*

*Mailcode 2231A*

*1200 Pennsylvania Ave NW*

*Washington DC 20004*

**Ex. 6**

<image001.png>

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**From:** Allen, Reginald

**Sent:** Monday, April 17, 2017 8:32 AM

**To:** **/ Ex. 6** Perrotta, Pasquale

[<Perrotta.Pasquale@epa.gov>](mailto:Perrotta.Pasquale@epa.gov)

**Subject:** RE: 2017 Chevy Suburban

I'll run it down with the facilities folks to see what we can do – one note, the Administrator did say he wanted bucket seats in the second row not the beach seating.

Thanks

Reggie

**Reginald E. Allen, SES**  
*Assistant Deputy Chief of Staff*  
 U.S. Environmental Protection Agency  
 Office 202-564-0444  
 Direct 202-564-1029  
 Cell 202-306-2879

**From:** [REDACTED]

**Sent:** Wednesday, April 12, 2017 5:13 PM

**To:** Allen, Reginald [<Allen.Reginald@epa.gov>](mailto:Allen.Reginald@epa.gov); Perrotta, Pasquale [<Perrotta.Pasquale@epa.gov>](mailto:Perrotta.Pasquale@epa.gov)

**Subject:** 2017 Chevy Suburban

Good Afternoon Gentlemen,

I just got off the phone with Mike Kraupp from Flex Fleet Rental and he indicated that he has two 2017 suburban's for sale with low mileage. There is one issue though, they cannot be sold until June. It has to do something with the manufacture, but we can lease them until June and then purchase them for \$60,000 each. If we had Mr. Kraupp order a suburban for us at this point it would take about 8 weeks to receive. Here are the particulars on one of the vehicles. If you need additional information please let me know.

2017 Chevy Suburban/ Blk  
 Grey Leather Interior  
 Z-71 - package for off-road capability (4x4)  
 Mileage - 400 miles (both)

Purchase price \$60,000  
 Lease per month \$2800

Transfer fee from Salt lake to DC \$1200

Contact Information:

Michael Kraupp  
 President and Chief Executive Officer  
 Flex Fleet Rental, LLC  
 1885 West 2100 South, Suite 250  
 Salt Lake City, Utah 84119  
 Office: 801-386-9770

Mobile: 801-834-4341  
[mkraupp@flexfleetrental.com](mailto:mkraupp@flexfleetrental.com)  
[www.flexfleetrental.com](http://www.flexfleetrental.com)

V/r

Personal Security Detail / Ex. 6

Special Agent

U.S. EPA

1200 Pennsylvania Ave, NW

Washington, D.C. 20004

Office of Criminal Enforcement

Protective Service Detail

Personal Security Detail / Ex. 6

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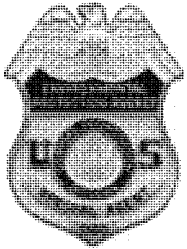
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## Message

**From:** Perrotta, Pasquale [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=0E0836FD1C6C4FC3826806FB8EF7A376-PPERROTT]  
**Sent:** 4/28/2017 7:26:31 PM  
**To:** **Personal Security Detail / Ex. 6**  
**Subject:** Fwd: Suburban Options

V/r,

Nino Perrotta | Acting Special Agent in Charge  
U.S. Environmental Protection Agency |  
Protective Service Detail |  
[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov) | [www.epa.gov](http://www.epa.gov)  
C: +1 202 263 9115



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Sent from my iPhone

Begin forwarded message:

**From:** "Allen, Reginald" <[Allen.Reginald@epa.gov](mailto:Allen.Reginald@epa.gov)>

**Date:** April 28, 2017 at 3:22:54 PM EDT

**To:** / Ex. 6

**Cc:** "Perrotta, Pasquale" <[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov)>

**Subject:** Re: Suburban Options

Guys

Are we not wanting a Suburban now? It is about to be ordered. Need to set you guys up with OARM Facilities so they can walk you the process they have for getting vehicles - not my

process the agency/OARM process. Let me know when you guys have few minutes next week and I will set it up.

Reggie

***Reginald E. Allen, SES***

*Assistant Deputy Chief of Staff*

*U.S. Environmental Protection Agency*

*Office 202-564-0444*

*Direct 202-564-1029*

*Cell 202-306-2879*

On Apr 28, 2017, at 2:54 PM, I/ Ex. 6 wrote:

Good afternoon Sir,

As potential options for obtaining the Administrator's limo, I identified two dealerships within the D.C. area that have a vehicle that meets the stated wants of the Administrator and the security needs of the protection detail.

Both of these dealerships advised me they participate in the GSA leasing and purchase program and further advised they have the vehicle in stock and available for immediate delivery.

These vehicles have all the features that were requested.

The submitted quotes on a 2017 GMC Yukon Denali XL are located below for your review. I have been advised that these vehicles can be purchased or leased depending on the budget – and again – are available for immediate delivery.

Please advise if you need additional information. Thank you for your time in this matter.

Dealership # 1:

Joyce Koons Honda Buick GMC  
Driven by Community  
10660 Automotive Drive  
Manassas, VA 20109  
(See Attachment)

[2017 GMC Yukon XL Denali 4WD]

Dealership # 2

Ourisman Chevrolet Buick GMC of Alexandria  
1800 Old Richmond Hwy  
Alexandria VA 22303  
[www.chevroletofalexandria.com](http://www.chevroletofalexandria.com)<<http://www.chevroletofalexandria.com>>

(703) 329-1300

2017 GMC Yukon XL 4WD

Onyx black exterior/Jet black interior/22"Crome 6 spoke

MSRP: \$78,495 plus fees

Gov't price: \$74,000. \*

\* no fees

[2017 GMC Yukon XL Denali 4WD]

Steven Shakir

Sales Consultant

Ourisman Chevrolet Buick GMC of Alexandria

w: (703) 329-1300

c: (301) 509-9245

V/r

Personal Security Detail / Ex. 6

Special Agent

U.S. EPA CID

Protection Service Detail

Mailcode 2231A

1200 Pennsylvania Ave NW

Washington DC 20004

**Ex. 6**

[cid:image001.png@01D2B9F2.8A084E30]

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<image001.png>

<GMC Specs.pdf>

<2017-gmc-yukon-brochure.pdf>

<EPA.PDF>



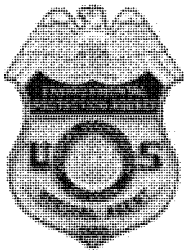
## Message

**From:** Perrotta, Pasquale [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=0E0836FD1C6C4FC3826806FB8EF7A376-PPERROTT]  
**Sent:** 4/28/2017 7:25:49 PM  
**To:** Allen, Reginald [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=799c3b0558e14130b17c66b2533548ba-Allen, Regi]  
**CC:** [REDACTED] / Ex. 6 [REDACTED] Barnett, Henry  
 [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=cb4045a7ca97475698cfce824ae664b1-Barnet, Henry] [REDACTED] Personal Security Detail / Ex. 6  
**Subject:** [REDACTED] Ex. 6  
 Re: 2017 Chevy Suburban

Thanks Reggie

V/r,

Nino Perrotta | Acting Special Agent in Charge  
 U.S. Environmental Protection Agency |  
 Protective Service Detail |  
[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov) | [www.epa.gov](http://www.epa.gov)  
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Sent from my iPhone

On Apr 28, 2017, at 3:17 PM, Allen, Reginald <[Allen.Reginald@epa.gov](mailto:Allen.Reginald@epa.gov)> wrote:

Teammates - below is the answers to your research on Flex Fleet from OARM.  
 The original request for a Suburban is in contracting now. Minimum two months from contract completion - new build.

Reggie

Flex Fleet Rental is not an authorized Fleet Dealer (they are working on obtaining authority) nor do they accept Government Purchase Orders. Mike from Flex Fleet says they usually don't work with Gov't agencies, they normally only do purchases and rental agreements up to four (4) months.

Below are the final questions regarding the, Bucket Leather Seats, Flex Fuel, Wi-Fi and OnStar and no run flat tires:

### **Suburban Options**

The quote includes leather captain's chair seats (two of them) in the second row of the vehicle;

This is a Flex Fuel vehicle;

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There are no run-flat options for the Suburban. No OEM and No Aftermarket options are available for either the 18, 20 or 22in" OEM wheel (District Fleet verified this with their tire experts);

Please let me know if you have any additional questions.

***Reginald E. Allen, SES***  
*Assistant Deputy Chief of Staff*  
*U.S. Environmental Protection Agency*  
*Office 202-564-0444*  
*Direct 202-564-1029*  
*Cell 202-306-2879*

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Sir,

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Thank you for your support and assistance in procuring a vehicle which meets the security needs of the Protective Services Detail and the Administrator.

V/r

*Special*  
 / Ex. 6  
**Agent**  
 U.S. EPA CID  
 Protection Service Detail  
 Mailcode 2231A  
 1200 Pennsylvania Ave NW  
 Washington DC 20004

/ Ex. 6

<image001.png>

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**From:** Allen, Reginald  
**Sent:** Monday, April 17, 2017 8:32 AM  
**To:** / Ex. 6 / Perrotta, Pasquale  
 <Perrotta.Pasquale@epa.gov>  
**Subject:** RE: 2017 Chevy Suburban

I'll run it down with the facilities folks to see what we can do – one note, the Administrator did say he wanted bucket seats in the second row not the beach seating.

Thanks  
 Reggie

*Reginald E. Allen, SES*  
*Assistant Deputy Chief of Staff*

U.S. Environmental Protection Agency  
Office 202-564-0444  
Direct 202-564-1029  
Cell 202-306-2879

---

**From:** [REDACTED] / Ex. 6  
**Sent:** Wednesday, April 12, 2017 5:13 PM  
**To:** Allen, Reginald <Allen.Reginald@epa.gov>; Perrotta, Pasquale <Perrotta.Pasquale@epa.gov>  
**Subject:** 2017 Chevy Suburban

Good Afternoon Gentlemen,

I just got off the phone with Mike Kraupp from Flex Fleet Rental and he indicated that he has two 2017 suburban's for sale with low mileage. There is one issue though, they cannot be sold until June. It has to do something with the manufacture, but we can lease them until June and then purchase them for \$60,000 each. If we had Mr. Kraupp order a suburban for us at this point it would take about 8 weeks to receive. Here are the particulars on one of the vehicles. If you need additional information please let me know.

2017 Chevy Suburban/ Blk  
Grey Leather Interior  
Z-71 - package for off-road capability (4x4)  
Mileage - 400 miles (both)

Purchase price \$60,000  
Lease per month \$2800

Transfer fee from Salt lake to DC \$1200

Contact Information:

Michael Kraupp  
President and Chief Executive Officer  
Flex Fleet Rental, LLC  
1885 West 2100 South, Suite 250  
Salt Lake City, Utah 84119  
Office: 801-386-9770  
Mobile: 801-834-4341  
[mkraupp@flexfleetrental.com](mailto:mkraupp@flexfleetrental.com)  
[www.flexfleetrental.com](http://www.flexfleetrental.com)

V/r

[REDACTED] / Ex. 6  
Special Agent  
U.S. EPA  
1200 Pennsylvania Ave, NW  
Washington, D.C. 20004  
Office of Criminal Enforcement  
Protective Service Detail

/ Ex. 6

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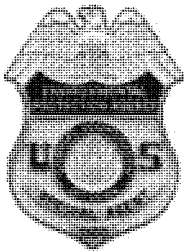
## Message

**From:** Perrotta, Pasquale [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=0E0836FD1C6C4FC3826806FB8EF7A376-PPEROTT]  
**Sent:** 5/4/2017 12:45:13 AM  
**To:** Barnet, Henry [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=cb4045a7ca97475698cfce824ae664b1-Barnet, Henry]  
**CC:** **/ Ex. 6**  
**Subject:** Re: 2017 Chevy Suburban

Copy and will follow up.

V/r,

Nino Perrotta | Acting Special Agent in Charge  
U.S. Environmental Protection Agency |  
Protective Service Detail |  
[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov) | [www.epa.gov](http://www.epa.gov)  
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Sent from my iPhone

On May 3, 2017, at 5:58 PM, Barnet, Henry <[Barnet.Henry@epa.gov](mailto:Barnet.Henry@epa.gov)> wrote:

See the response below from Matt. Apparently 3 months is the norm on vehicle orders through GSA.

Henry E. Barnet, Director  
Office of Criminal Enforcement, Forensics & Training  
U.S. Environmental Protection Agency  
1200 Pennsylvania Avenue, N.W.  
WJC South Room 1211

Washington, D.C. 20004  
202.564.2480

Begin forwarded message:

**From:** "Shepherd, Matthew" <[Shepherd.Matthew@epa.gov](mailto:Shepherd.Matthew@epa.gov)>  
**Date:** May 1, 2017 at 6:53:51 AM CDT  
**To:** "Barnet, Henry" <[Barnet.Henry@epa.gov](mailto:Barnet.Henry@epa.gov)>  
**Cc:** "Dubbs, Kimberly" <[Dubbs.Kimberly@epa.gov](mailto:Dubbs.Kimberly@epa.gov)>  
**Subject:** RE: 2017 Chevy Suburban

Sir,

With my experience in ordering vehicles, the average time is around 3 months. The more special items you order on a vehicle the longer it can take.

*Matthew Shepherd*

<image001.png>  
Work 202-564-1164  
Tele 540-931-4009

---

**From:** Barnet, Henry  
**Sent:** Friday, April 28, 2017 4:05 PM  
**To:** Shepherd, Matthew <[Shepherd.Matthew@epa.gov](mailto:Shepherd.Matthew@epa.gov)>  
**Cc:** Dubbs, Kimberly <[Dubbs.Kimberly@epa.gov](mailto:Dubbs.Kimberly@epa.gov)>  
**Subject:** FW: 2017 Chevy Suburban

Matt,

Is it normal for it to take this long to order a vehicle (see e-mails below)?

Thanks,  
Henry

Henry E. Barnet, Director  
Office of Criminal Enforcement, Forensics & Training  
U.S. Environmental Protection Agency  
1200 Pennsylvania Avenue, N.W.  
WJC South Room 1211  
Washington, D.C. 20004  
202.564.2480

---

**From:** Perrotta, Pasquale  
**Sent:** Friday, April 28, 2017 3:26 PM  
**To:** Allen, Reginald <[Allen.Reginald@epa.gov](mailto:Allen.Reginald@epa.gov)>  
**Cc:** Personal Security Detail / Ex. 6 Barnet, Henry <[Barnet.Henry@epa.gov](mailto:Barnet.Henry@epa.gov)>;  
Personal Security Detail / Ex. 6  
**Subject:** Re: 2017 Chevy Suburban

Thanks Reggie

V/r,

Nino Perrotta | Acting Special Agent in Charge  
U.S. Environmental Protection Agency |  
Protective Service Detail |  
[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov) | [www.epa.gov](http://www.epa.gov)  
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Sent from my iPhone

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***Reginald E. Allen, SES***  
*Assistant Deputy Chief of Staff*  
*U.S. Environmental Protection Agency*  
*Office 202-564-0444*  
*Direct 202-564-1029*  
*Cell 202-306-2879*

On Apr 20, 2017, at 4:24 PM, **EOP / Ex. 6**

**EOP / Ex. 6**

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V/r

/ Ex. 6

**Special Agent**  
U.S. EPA CID  
Protection Service Detail  
Mailcode 2231A  
1200 Pennsylvania Ave NW  
Washington DC 20004

/ Ex. 6

<image001.png>

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IT HAS BEEN ADDRESSED) MAY BE IN  
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CRIMINAL LAW WITHOUT THE EXPRESSED  
PRIOR WRITTEN CONSENT TO RELEASE AND/OR  
DISSEMINATE FURTHER BY THE U.S. EPA-  
CID. IF YOU ARE NOT THE INTENDED  
RECIPIENT PLEASE CONTACT THE SENDER BY  
REPLY E-MAIL AND DESTROY ALL COPIES OF  
THE ORIGINAL MESSAGE AND ATTACHMENTS.

**From:** Allen, Reginald  
**Sent:** Monday, April 17, 2017 8:32 AM  
**To:** / Ex. 6 ; Perrotta, Pasquale  
<Perrotta.Pasquale@epa.gov>  
**Subject:** RE: 2017 Chevy Suburban

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bucket seats in the second row not the beach seating.

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Reggie

**Reginald E. Allen, SES**  
Assistant Deputy Chief of Staff  
U.S. Environmental Protection Agency  
Office 202-564-0444  
Direct 202-564-1029

Cell 202-306-2879

---

**From:** [REDACTED] / Ex. 6  
**Sent:** Wednesday, April 12, 2017 5:13 PM  
**To:** Allen, Reginald <[Allen.Reginald@epa.gov](mailto:Allen.Reginald@epa.gov)>; Perrotta, Pasquale <[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov)>  
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I just got off the phone with Mike Kraupp from Flex Fleet Rental and he indicated that he has two 2017 suburban's for sale with low mileage. There is one issue though, they cannot be sold until June. It has to do something with the manufacture, but we can lease them until June and then purchase them for \$60,000 each. If we had Mr. Kraupp order a suburban for us at this point it would take about 8 weeks to receive. Here are the particulars on one of the vehicles. If you need additional information please let me know.

2017 Chevy Suburban/ Blk  
Grey Leather Interior  
Z-71 - package for off-road capability (4x4)  
Mileage - 400 miles (both)

Purchase price \$60,000  
Lease per month \$2800

Transfer fee from Salt lake to DC \$1200

Contact Information:

Michael Kraupp  
President and Chief Executive Officer  
Flex Fleet Rental, LLC  
1885 West 2100 South, Suite 250  
Salt Lake City, Utah 84119  
Office: 801-386-9770  
Mobile: 801-834-4341  
[mkraupp@flexfleetrental.com](mailto:mkraupp@flexfleetrental.com)  
[www.flexfleetrental.com](http://www.flexfleetrental.com)

V/r

---

[REDACTED] / Ex. 6  
Special Agent  
U.S. EPA  
1200 Pennsylvania Ave, NW  
Washington, D.C. 20004  
Office of Criminal Enforcement  
Protective Service Detail

/ Ex. 6

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## Message

**From:** Perrotta, Pasquale [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=0E0836FD1C6C4FC3826806FB8EF7A376-PPEROTT]  
**Sent:** 4/28/2017 9:14:45 PM  
**To:** Allen, Reginald [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=799c3b0558e14130b17c66b2533548ba-Allen, Regi]  
**CC:** **/ Ex. 6** Barnet, Henry  
[/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=cb4045a7ca97475698cfce824ae664b1-Barnet, Henry]; Personal Security Detail / Ex. 6  
**Personal Security Detail / Ex. 6**  
**Subject:** Re: Suburban Options

Sir,

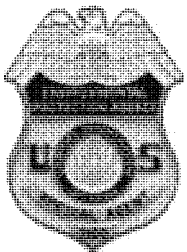
I believe the vehicle [REDACTED] as in his specifications is a Suburban. If you don't mind explaining to us specifically what are the specifications for such a purchase? So I understand clearly are we only to buy Flex fuel vehicles? If so what exactly are the regulations stating this requirement?

Many new suburbans to date do not specify flex fuel and I just don't want us all spinning our wheels here without clear guidance. For example our vehicles in our PSD fleet are not all flex fuel. I drive a Ford Interceptor and it is not flex fuel vehicle. So why is this the case and is there room for such a purchase for the Administrator's vehicle?

Let us know what our parameters are on this pending issue and thanks again for your patience.

V/r,

Nino Perrotta | Acting Special Agent in Charge  
 U.S. Environmental Protection Agency |  
 Protective Service Detail |  
[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov) | [www.epa.gov](http://www.epa.gov)  
 C: +1 202 263 9115



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Sent from my iPhone

On Apr 28, 2017, at 3:22 PM, Allen, Reginald <[Allen.Reginald@epa.gov](mailto:Allen.Reginald@epa.gov)> wrote:

Guys

Are we not wanting a Suburban now? It is about to be ordered. Need to set you guys up with OARM Facilities so they can walk you the process they have for getting vehicles - not my process the agency/OARM process. Let me know when you guys have few minutes next week and I will set it up.

Reggie

***Reginald E. Allen, SES***

*Assistant Deputy Chief of Staff*

*U.S. Environmental Protection Agency*

*Office 202-564-0444*

*Direct 202-564-1029*

*Cell 202-306-2879*

On Apr 28, 2017, at 2:54 PM, **Personal Security Detail / Ex. 6** wrote:

Good afternoon Sir,

As potential options for obtaining the Administrator's limo, I identified two dealerships within the D.C. area that have a vehicle that meets the stated wants of the Administrator and the security needs of the protection detail.

Both of these dealerships advised me they participate in the GSA leasing and purchase program and further advised they have the vehicle in stock and available for immediate delivery.

These vehicles have all the features that were requested.

The submitted quotes on a 2017 GMC Yukon Denali XL are located below for your review. I have been advised that these vehicles can be purchased or leased depending on the budget – and again – are available for immediate delivery.

Please advise if you need additional information. Thank you for your time in this matter.

Dealership # 1:

Joyce Koons Honda Buick GMC  
Driven by Community  
10660 Automotive Drive  
Manassas, VA 20109  
(See Attachment)

[2017 GMC Yukon XL Denali 4WD]

Dealership # 2

Ourisman Chevrolet Buick GMC of Alexandria

1800 Old Richmond Hwy

Alexandria VA 22303

[www.chevroletofalexandria.com](http://www.chevroletofalexandria.com)<<http://www.chevroletofalexandria.com>>

(703) 329-1300

2017 GMC Yukon XL 4WD

Onyx black exterior/Jet black interior/22"Crome 6 spoke

MSRP: \$78,495 plus fees

Gov't price: \$74,000. \*

\* no fees

[2017 GMC Yukon XL Denali 4WD]

Steven Shakir

Sales Consultant

Ourisman Chevrolet Buick GMC of Alexandria

w: (703) 329-1300

c: (301) 509-9245

V/r

/ Ex. 6

Special Agent

U.S. EPA CID

Protection Service Detail

Mailcode 2231A

1200 Pennsylvania Ave NW

Washington DC 20004

/ Ex. 6

[cid:image001.png@01D2B9F2.8A084E30]

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PLEASE CONTACT THE SENDER BY REPLY E-MAIL AND DESTROY  
ALL COPIES OF THE ORIGINAL MESSAGE AND ATTACHMENTS.

<image001.png>

<GMC Specs.pdf>

<2017-gmc-yukon-brochure.pdf>

<EPA.PDF>



Message

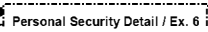
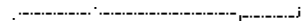

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**From:** Badalamente, Mark [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=4ED0B573C0F1410CA3B836DFDCDF189D-MBADALAM]  
**Sent:** 4/18/2018 1:33:17 PM  
**To:** Sharp, Thomas [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=d5ae610be6b147629c4a5ff1566d6417-Sharp, Thomas]  
**CC:** Starfield, Lawrence [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=8a89d6cd217d4254a5879abecb3f314e-Starfield, Lawrence]  
**Subject:** RE: Kevlar seats

Thanks for checking, Tom.

**From:** Sharp, Thomas  
**Sent:** Wednesday, April 18, 2018 9:20 AM  
**To:** Badalamente, Mark <Badalamente.Mark@epa.gov>  
**Cc:** Swack, David <Swack.David@epa.gov>  
**Subject:** Kevlar seats

Mark – I have sifted through the OCEFT bankcards from last year (both CID and PSD) and can find no evidence of any purchase of Kevlar seats for the Administrator’s vehicle.

Thomas P. Sharp  
Budget Officer/Contract Liaison Specialist  
Criminal Investigation Division (CID)  
Work: 202-564-7053  
Telework:    
Cell:   
Government Cell: 202-697-3217

## Message

**From:** Barnet, Henry [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=CB4045A7CA97475698CFCE824AE664B1-BARNET, HENRY]  
**Sent:** 4/28/2017 8:05:04 PM  
**To:** Shepherd, Matthew [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=70842e958bf1425d96fe5ae23074558f-Msheph02]  
**CC:** Dubbs, Kimberly [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=f027b26676014ab89f2092a10bafce5d-KDubbs]  
**Subject:** FW: 2017 Chevy Suburban

Matt,

Is it normal for it to take this long to order a vehicle (see e-mails below)?

Thanks,  
Henry

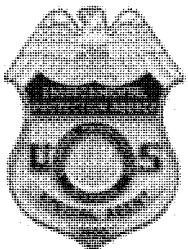
Henry E. Barnet, Director  
Office of Criminal Enforcement, Forensics & Training  
U.S. Environmental Protection Agency  
1200 Pennsylvania Avenue, N.W.  
WJC South Room 1211  
Washington, D.C. 20004  
202.564.2480

**From:** Perrotta, Pasquale  
**Sent:** Friday, April 28, 2017 3:26 PM  
**To:** Allen, Reginald <Allen.Reginald@epa.gov>  
**Cc:** **Personal Security Detail / Ex. 6** Barnet, Henry <Barnet.Henry@epa.gov>; **/ Ex. 6**  
**Subject:** Re: 2017 Chevy Suburban

Thanks Reggie

V/r,

Nino Perrotta | Acting Special Agent in Charge  
U.S. Environmental Protection Agency |  
Protective Service Detail |  
[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov) | [www.epa.gov](http://www.epa.gov)  
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Sent from my iPhone

On Apr 28, 2017, at 3:17 PM, Allen, Reginald <[Allen.Reginald@epa.gov](mailto:Allen.Reginald@epa.gov)> wrote:

Teammates - below is the answers to your research on Flex Fleet from OARM. The original request for a Suburban is in contracting now. Minimum two months from contract completion - new build.

Reggie

Flex Fleet Rental is not an authorized Fleet Dealer (they are working on obtaining authority) nor do they accept Government Purchase Orders. Mike from Flex Fleet says they usually don't work with Gov't agencies, they normally only do purchases and rental agreements up to four (4) months.

Below are the final questions regarding the, Bucket Leather Seats, Flex Fuel, Wi-Fi and OnStar and no run flat tires:

### **Suburban Options**

The quote includes leather captain's chair seats (two of them) in the second row of the vehicle;

This is a Flex Fuel vehicle;

Wifi and Onstar are included, complimentary for three (3) months will work to set up an annual agreement;

There are no run-flat options for the Suburban. No OEM and No Aftermarket options are available for either the 18, 20 or 22in" OEM wheel (District Fleet verified this with their tire experts);

Please let me know if you have any additional questions.

***Reginald E. Allen, SES***

*Assistant Deputy Chief of Staff*

*U.S. Environmental Protection Agency*

*Office 202-564-0444*

*Direct 202-564-1029*

*Cell 202-306-2879*

On Apr 20, 2017, at 4:24 PM, **Ex. 6** wrote:

Sir,

I have been asked through my chain of command to make an inquiry about the delivery date of the Administrator's Suburban. It is my understanding that certain requests were made to include leather seats, flex fuel or other agency policy requirements on fuel, Wi-Fi, and other options such as satellite radio and OnStar. While not previously discussed, the addition of run flat tires would bring value to the mission.

Thank you for your support and assistance in procuring a vehicle which meets the security needs of the Protective Services Detail and the Administrator.

V/r

**Ex. 6**  
***Special Agent***  
*U.S. EPA CID*  
*Protection Service Detail*  
*Mailcode 2231A*  
*1200 Pennsylvania Ave NW*  
*Washington DC 20004*

**Ex. 6**

<image001.png>

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AND DESTROY ALL COPIES OF THE ORIGINAL MESSAGE AND ATTACHMENTS.

---

**From:** Allen, Reginald  
**Sent:** Monday, April 17, 2017 8:32 AM  
**To:** [Personal Security Detail / Ex. 6] Perrotta, Pasquale  
<Perrotta.Pasquale@epa.gov>  
**Subject:** RE: 2017 Chevy Suburban

I'll run it down with the facilities folks to see what we can do – one note, the Administrator did say he wanted bucket seats in the second row not the beach seating.

Thanks  
Reggie

*Reginald E. Allen, SES  
Assistant Deputy Chief of Staff  
U.S. Environmental Protection Agency  
Office 202-564-0444  
Direct 202-564-1029  
Cell 202-306-2879*

---

**From:** [Personal Security Detail / Ex. 6]  
**Sent:** Wednesday, April 12, 2017 5:13 PM  
**To:** Allen, Reginald <Allen.Reginald@epa.gov>; Perrotta, Pasquale  
<Perrotta.Pasquale@epa.gov>  
**Subject:** 2017 Chevy Suburban

Good Afternoon Gentlemen,

I just got off the phone with Mike Kraupp from Flex Fleet Rental and he indicated that he has two 2017 suburban's for sale with low mileage. There is one issue though, they cannot be sold until June. It has to do something with the manufacture, but we can lease them until June and then purchase them for \$60,000 each. If we had Mr. Kraupp order a suburban for us at this point it would take about 8 weeks to receive. Here are the particulars on one of the vehicles. If you need additional information please let me know.

2017 Chevy Suburban/ Blk  
Grey Leather Interior  
Z-71 - package for off-road capability (4x4)  
Mileage - 400 miles (both)

Purchase price \$60,000  
Lease per month \$2800

Transfer fee from Salt lake to DC \$1200

Contact Information:

Michael Kraupp

President and Chief Executive Officer  
Flex Fleet Rental, LLC  
1885 West 2100 South, Suite 250  
Salt Lake City, Utah 84119  
Office: 801-386-9770  
Mobile: Personal Security Detail / Ex. 6  
[mkraupp@flexfleetrental.com](mailto:mkraupp@flexfleetrental.com)  
[www.flexfleetrental.com](http://www.flexfleetrental.com)

V/r

/ Ex. 6

/ Ex. 6

U.S. EPA  
1200 Pennsylvania Ave, NW  
Washington, D.C. 20004  
Office of Criminal Enforcement  
Protective Service Detail

Ex. 6

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## Message

**From:** Shepherd, Matthew [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=70842E958BF1425D96FE5AE23074558F-MSHEPH02]  
**Sent:** 5/3/2017 1:56:07 PM  
**To:** Barnet, Henry [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=cb4045a7ca97475698cfce824ae664b1-Barnet, Henry]  
**CC:** Dubbs, Kimberly [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=f027b26676014ab89f2092a10bafce5d-KDubbs]  
**Subject:** RE: Suburban Options

Will do sir.

---

**From:** Barnet, Henry  
**Sent:** Wednesday, May 03, 2017 9:49 AM  
**To:** Shepherd, Matthew <Shepherd.Matthew@epa.gov>  
**Cc:** Dubbs, Kimberly <Dubbs.Kimberly@epa.gov>  
**Subject:** FW: Suburban Options

Matt,

Please stop by my office when you have a minute. I want to discuss the GSA vehicle ordering process with you.

Thanks,  
 Henry

Henry E. Barnet, Director  
 Office of Criminal Enforcement, Forensics & Training  
 U.S. Environmental Protection Agency  
 1200 Pennsylvania Avenue, N.W.  
 WJC South Room 1211  
 Washington, D.C. 20004  
 202.564.2480

---

**From:** Allen, Reginald  
**Sent:** Monday, May 01, 2017 7:08 PM  
**To:** Perrotta, Pasquale <Perrotta.Pasquale@epa.gov>  
**Cc:** Personal Security Detail Barnet, Henry <Barnet.Henry@epa.gov>; Personal Security Detail / Ex. 6  
**Subject:** RE: Suburban Options

Nino

The specs are for a Yukon Denali which is very close to a Suburban. In any case I asked OARM facilities to address your questions – their abbreviated response is below.

While I know you are being pushed to make this happen sooner, it appears that we are bound by the GSA process, the contract to order the Suburban is done or will be shortly – then we are told two months to build and deliver.

Hope this helps

Reggie

---

Good afternoon Reggie,

In response to your other questions, after conducting research and speaking with Pam Legare/Kimberly Patrick, OAM and Byford Metoyer, Sustainable Transportation Solutions Branch, the EPA does not have statutory authority to purchase passenger motor vehicles. See sections 2.31 and 5.3 of the EPA Fleet Management Manual <http://intranet.epa.gov/transportation/fleet/guidance/manual.htm>

All EPA vehicles must be procured through the GSA process. Therefore, although the PSD has located a vehicle that meets the Administrator's needs, the EPA would still be required to submit a justification to GSA. Upon receipt of the justification, GSA would enter the requirements into their system, using specs provided by EPA and build the vehicle according to those specs. Once entered, it is not guaranteed that the GSA would be able to procure the vehicle identified by the PSD. If the GSA can build the vehicle, it will take 2-3 months for the Agency to take possession of the vehicle.

With respect to flex fuel, EPCA 1992 requires that 75% of all new acquisitions be alternative fuel vehicles. Additionally, EISA 2007, requires that all new passenger vehicle acquisitions be low green-house gas. However, the attached memo states that vehicles designated as law enforcement and emergency response are exempt from the alternate fuel vehicle acquisition requirements. FYI, historically, every Administrator has leased alternative fuel vehicles.

Thanks

*Reginald E. Allen, SES*  
*Assistant Deputy Chief of Staff*  
*U.S. Environmental Protection Agency*  
*Office 202-564-0444*  
*Direct 202-564-1029*  
*Cell 202-306-2879*

---

**From:** Perrotta, Pasquale  
**Sent:** Friday, April 28, 2017 5:15 PM  
**To:** Allen, Reginald <Allen.Reginald@epa.gov>

**Cc:** ~~Personal Security Detail / Ex. 6~~ Barnet, Henry <Barnet.Henry@epa.gov> ~~Detail / Ex. 6~~

**Subject:** Re: Suburban Options

Sir,

I believe the vehicle John has in his specifications is a Suburban. If you don't mind explaining to us specifically what are the specifications for such a purchase? So I understand clearly are we only to buy Flex fuel vehicles? If so what exactly are the regulations stating this requirement?

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Let us know what our parameters are on this pending issue and thanks again for your patience.



V/r,

Nino Perrotta | Acting Special Agent in Charge  
 U.S. Environmental Protection Agency |  
 Protective Service Detail |  
[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov) | [www.epa.gov](http://www.epa.gov)  
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Sent from my iPhone

On Apr 28, 2017, at 3:22 PM, Allen, Reginald <[Allen.Reginald@epa.gov](mailto:Allen.Reginald@epa.gov)> wrote:

Guys

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Reggie

***Reginald E. Allen, SES***  
*Assistant Deputy Chief of Staff*  
*U.S. Environmental Protection Agency*  
*Office 202-564-0444*  
*Direct 202-564-1029*  
*Cell 202-306-2879*

On Apr 28, 2017, at 2:54 PM, **Personal Security Detail / Ex. 6** wrote:

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the Administrator and the security needs of the protection detail.

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These vehicles have all the features that were requested.

The submitted quotes on a 2017 GMC Yukon Denali XL are located below for your review. I have been advised that these vehicles can be purchased or leased depending on the budget – and again – are available for immediate delivery.

Please advise if you need additional information. Thank you for your time in this matter.

Dealership # 1:

Joyce Koons Honda Buick GMC  
Driven by Community  
10660 Automotive Drive  
Manassas, VA 20109  
(See Attachment)

[2017 GMC Yukon XL Denali 4WD]

Dealership # 2

Ourisman Chevrolet Buick GMC of Alexandria  
1800 Old Richmond Hwy  
Alexandria VA 22303  
[www.chevroletofalexandria.com](http://www.chevroletofalexandria.com)<<http://www.chevroletofalexandria.com>>  
(703) 329-1300

2017 GMC Yukon XL 4WD  
Onyx black exterior/Jet black interior/22"Crome 6 spoke  
MSRP: \$78,495 plus fees  
Gov't price: \$74,000. \*  
\* no fees

[2017 GMC Yukon XL Denali 4WD]  
Steven Shakir  
Sales Consultant  
Ourisman Chevrolet Buick GMC of Alexandria  
w: (703) 329-1300

/ Ex. 6

V/r

Ex. 6

Special Agent  
U.S. EPA CID  
Protection Service Detail  
Mailcode 2231A  
1200 Pennsylvania Ave NW  
Washington DC 20004

**Ex. 6**

[cid:image001.png@01D2B9F2.8A084E30]

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<image001.png>

<GMC Specs.pdf>

<2017-gmc-yukon-brochure.pdf>

<EPA.PDF>

## Message

**From:** Shepherd, Matthew [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=70842E958BF1425D96FE5AE23074558F-MSHEPH02]  
**Sent:** 5/1/2017 11:53:51 AM  
**To:** Barnet, Henry [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=cb4045a7ca97475698cfce824ae664b1-Barnet, Henry]  
**CC:** Dubbs, Kimberly [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=f027b26676014ab89f2092a10bafce5d-KDubbs]  
**Subject:** RE: 2017 Chevy Suburban

Sir,

With my experience in ordering vehicles, the average time is around 3 months. The more special items you order on a vehicle the longer it can take.

*Matthew Shepherd*



Work 202-564-1164

Tele [Redacted] / Ex. 6 [Redacted]

---

**From:** Barnet, Henry  
**Sent:** Friday, April 28, 2017 4:05 PM  
**To:** Shepherd, Matthew <Shepherd.Matthew@epa.gov>  
**Cc:** Dubbs, Kimberly <Dubbs.Kimberly@epa.gov>  
**Subject:** FW: 2017 Chevy Suburban

Matt,  
 Is it normal for it to take this long to order a vehicle (see e-mails below)?

Thanks,  
 Henry

Henry E. Barnet, Director  
 Office of Criminal Enforcement, Forensics & Training  
 U.S. Environmental Protection Agency  
 1200 Pennsylvania Avenue, N.W.  
 WJC South Room 1211  
 Washington, D.C. 20004  
 202.564.2480

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**From:** Perrotta, Pasquale  
**Sent:** Friday, April 28, 2017 3:26 PM  
**To:** Allen, Reginald <Allen.Reginald@epa.gov>

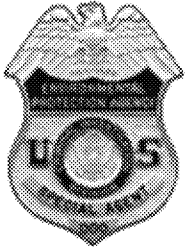
**Cc:** [Redacted] Personal Security Detail / Ex. 6 [Redacted] Barnet, Henry <Barnet.Henry@epa.gov> [Redacted] Personal Security Detail / Ex. 6

**Subject:** Re: 2017 Chevy Suburban

Thanks Reggie

V/r,

Nino Perrotta | Acting Special Agent in Charge  
U.S. Environmental Protection Agency |  
Protective Service Detail |  
[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov) | [www.epa.gov](http://www.epa.gov)  
C: +1 202 263 9115



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Sent from my iPhone

On Apr 28, 2017, at 3:17 PM, Allen, Reginald <[Allen.Reginald@epa.gov](mailto:Allen.Reginald@epa.gov)> wrote:

Teammates - below is the answers to your research on Flex Fleet from OARM.  
The original request for a Suburban is in contracting now. Minimum two months from contract completion - new build.

Reggie

Flex Fleet Rental is not an authorized Fleet Dealer (they are working on obtaining authority) nor do they accept Government Purchase Orders. Mike from Flex Fleet says they usually don't work with Gov't agencies, they normally only do purchases and rental agreements up to four (4) months.

Below are the final questions regarding the, Bucket Leather Seats, Flex Fuel, Wi-Fi and OnStar and no run flat tires:

### Suburban Options

The quote includes leather captain's chair seats (two of them) in the second row of the vehicle;

This is a Flex Fuel vehicle;

Wifi and Onstar are included, complimentary for three (3) months will work to set up an annual agreement;

There are no run-flat options for the Suburban. No OEM and No Aftermarket options are available for either the 18, 20 or 22in" OEM wheel (District Fleet verified this with their tire experts);

Please let me know if you have any additional questions.

**Reginald E. Allen, SES**  
*Assistant Deputy Chief of Staff*  
*U.S. Environmental Protection Agency*  
*Office 202-564-0444*  
*Direct 202-564-1029*  
*Cell 202-306-2879*

On Apr 20, 2017, at 4:24 PM, **Ex. 6** wrote:

Sir,

I have been asked through my chain of command to make an inquiry about the delivery date of the Administrator's Suburban. It is my understanding that certain requests were made to include leather seats, flex fuel or other agency policy requirements on fuel, Wi-Fi, and other options such as satellite radio and OnStar. While not previously discussed, the addition of run flat tires would bring value to the mission.

Thank you for your support and assistance in procuring a vehicle which meets the security needs of the Protective Services Detail and the Administrator.

V/r

/ Ex. 6

**Special Agent**  
*U.S. EPA CID*  
*Protection Service Detail*

*Mailcode 2231A  
1200 Pennsylvania Ave NW  
Washington DC 20004*

/ Ex. 6

<image001.png>

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**From:** Allen, Reginald  
**Sent:** Monday, April 17, 2017 8:32 AM  
**To:** Personal Security Detail / Ex. 6 Perrotta, Pasquale  
<Perrotta.Pasquale@epa.gov>  
**Subject:** RE: 2017 Chevy Suburban

I'll run it down with the facilities folks to see what we can do – one note, the Administrator did say he wanted bucket seats in the second row not the beach seating.

Thanks  
Reggie

*Reginald E. Allen, SES  
Assistant Deputy Chief of Staff  
U.S. Environmental Protection Agency  
Office 202-564-0444  
Direct 202-564-1029  
Cell 202-306-2879*

**From:** / Ex. 6  
**Sent:** Wednesday, April 12, 2017 5:13 PM  
**To:** Allen, Reginald <Allen.Reginald@epa.gov>; Perrotta, Pasquale  
<Perrotta.Pasquale@epa.gov>  
**Subject:** 2017 Chevy Suburban

Good Afternoon Gentlemen,

I just got off the phone with Mike Kraupp from Flex Fleet Rental and he indicated that he has two 2017 suburban's for sale with low mileage. There is one issue though, they cannot be sold until June. It has to do something with the manufacture, but we can lease them until June and then purchase them for

\$60,000 each. If we had Mr. Kraupp order a suburban for us at this point it would take about 8 weeks to receive. Here are the particulars on one of the vehicles. If you need additional information please let me know.

2017 Chevy Suburban/ Blk  
Grey Leather Interior  
Z-71 - package for off-road capability (4x4)  
Mileage - 400 miles (both)

Purchase price \$60,000  
Lease per month \$2800

Transfer fee from Salt lake to DC \$1200

Contact Information:

Michael Kraupp  
President and Chief Executive Officer  
Flex Fleet Rental, LLC  
1885 West 2100 South, Suite 250  
Salt Lake City, Utah 84119  
Office: 801-386-9770  
Mobile: Personal Security Detail / Ex. 6  
[mkraupp@flexfleetrental.com](mailto:mkraupp@flexfleetrental.com)  
[www.flexfleetrental.com](http://www.flexfleetrental.com)

V/r

/ Ex. 6  
Special Agent  
U.S. EPA  
1200 Pennsylvania Ave, NW  
Washington, D.C. 20004  
Office of Criminal Enforcement  
Protective Service Detail

/ Ex. 6

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